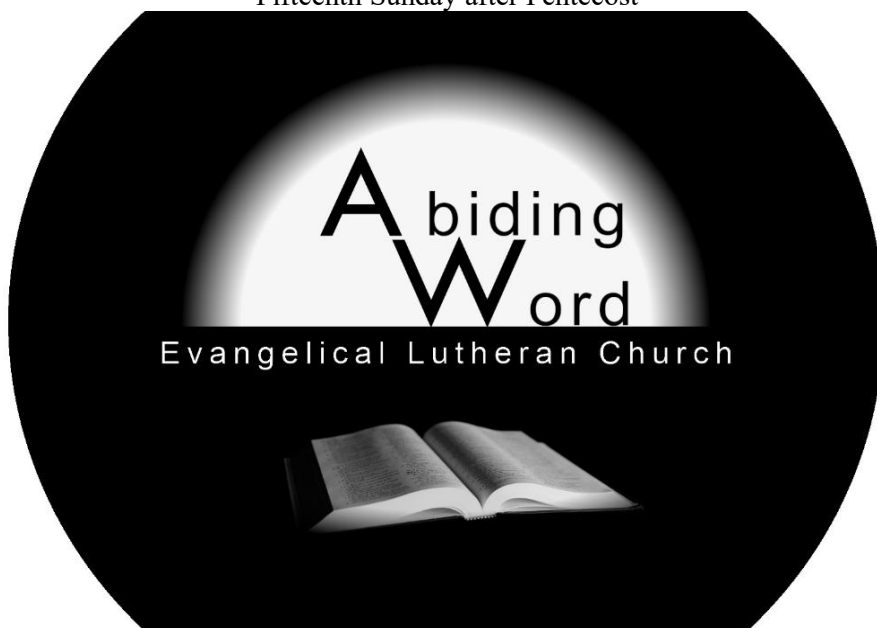


September 6, 2026
Fifteenth Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee. Join us for Adult Bible Study at 11:00am. Sunday School classes will resume on September 20.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

**For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.**

UNEXPECTED TRUTHS

I AM MY BROTHER'S KEEPER

When danger strikes, most people instinctively move away from it. Fire, violence, accidents, and disasters trigger a natural desire to find protection and safety. Yet first responders do the opposite. Firefighters, police officers, and paramedics run toward the very scenes others are fleeing. They enter burning buildings, approach violent situations, and kneel beside the injured in chaotic moments. This response is unexpected because it goes against basic human instinct.

Today God calls us to be spiritual first responders when we see people in trouble because of sin. Instead of self-preservation and comfort, we choose service to them and to our Lord. Our motive is the grace of God and his desire for the salvation of all mankind.

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION

Let us confess our sins to God and ask for his forgiveness.

**Almighty God, merciful Father,
I confess to you that I have not loved you with all my heart.
In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved my brothers and sisters as myself.
For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.
I repent of them.
I beg for your mercy, O Lord.**

Silence for meditation

Forgive us for the sake of Jesus Christ who suffered and died for us.

**Cleanse me from my sins.
Release me from my guilt.
Grant me your Holy Spirit to amend my sinful life.**

The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

Amen.

Glory Be to God on High



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



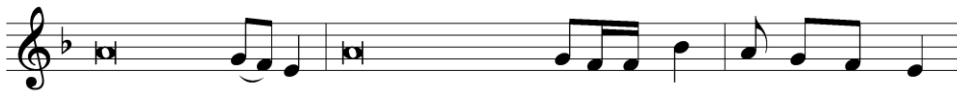
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

O Lord Jesus Christ, preserve the congregation of believers with your neverfailing mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be Seated

FIRST READING

EZEKIEL 33:7–11

⁷“Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me. ⁸When I say to the wicked, ‘You wicked person, you will surely die,’ and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood. ⁹But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved.

¹⁰“Son of man, say to the Israelites, ‘This is what you are saying: “Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?”’ ¹¹Say to them, ‘As surely as I live, declares the Sovereign Lord, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’

The Word of the Lord.

Thanks be to God.

Psalm 32B How Blest Are Those



1 How blest are those the LORD for - gives; how
2 I si - lent - ly con - cealed my guilt, but
3 I then con - fessed my sin to you, my
4 Let all the faith - ful pray to you while
5 You hide me, LORD; you hold me fast in



glad they are to hear their sin is gone, their
then I groaned all day: your heav - y hand, like
griev - ous guilt and shame, and you for - gave my
you may still be found; you place them safe a -
all ad - ver - si - ty, sur - round - ing me with



guilt a - toned, their rec - ord clean and clear.
sum - mer heat, took all my strength a - way.
wick - ed - ness by your most gra - cious name.
bove the flood, se - cure on high - er ground.
faith - ful love and songs of vic - to - ry.

Text: Michael D. Schultz

Tune: Repository of Sacred Music, Part Second, 1813, ed. John Wyeth

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Tune: Public domain

SECOND READING

GALATIANS 2:11–16

¹¹When Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹²For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

¹⁴When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?”

¹⁵“We who are Jews by birth and not sinful Gentiles ¹⁶know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. God wants all people to be saved and to come to a knowledge of the truth.
Alleluia.

GOSPEL

MATTHEW 18:15–20

¹⁵“If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. ¹⁶But if they will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’ ¹⁷If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

¹⁸“Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹“Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰For where two or three gather in my name, there am I with them.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

SERMON on MATTHEW 18:15–20**NICENE CREED**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

OFFERING

Stand

PRAYER OF THE CHURCH

Lord Jesus Christ, you have taught your Church how to deal with sin among us — not by silence and avoidance, not by public shaming, but by patient, loving, private correction, aimed always at winning back a brother or sister. Give us the courage to go to one another when sin causes hurt or division, and give us humble hearts to listen when someone comes to us in love to point out our fault. Keep us from gossip, from nursing grievances, and from pretending peace where there is none. Teach us instead the harder, better way of speaking the truth in love.

We thank you that you have given your Church, on earth, the authority to forgive sins in your name — to bind and to loose, to declare your judgment against unrepentant sin and your mercy toward the penitent. Keep this congregation and this synod faithful in the use of that authority: firm enough to call sin what it is, and gentle enough to restore the fallen with grace. For those who have hardened their hearts against correction and drifted from your Church, we ask you to soften them and draw them home. And for any among us who still feel like outsiders, remind us that you came especially for the lost, and make us instruments of that same seeking love.

We thank you, too, for your promise that where two or three are gathered in your name, you are there among them. Bless every gathering of your people — our worship together, our councils, our Bible studies, our quiet prayers offered alone or with a friend. Let your presence and your Word govern all we do together as your Church.

[Here additional petitions may be inserted for the sick, the grieving, missionaries, civil authorities, and other congregational concerns.]

Hear us, Lord, as we bring these prayers before you, trusting your promise that when your people agree together and ask in your name, our Father in heaven hears and answers. Into your hands we commend your Church and all people, through Jesus Christ our Lord.

Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

♪ **HOLY, HOLY, HOLY** ♪

CW 167

Holy, holy, holy Lord God of heavenly hosts:

heav'n and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is he, blessed is he, blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

♪ O Christ, Lamb of God ♪

CW 169

**O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
O Christ, Lamb of God, you take away the sin of the world; grant us your
peace. Amen.**

DISTRIBUTION

HYMN: I COME, O SAVIOR TO YOUR TABLE

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Stand

951 Lord, Now You Let Your Servant

**Lord, now you let your servant
depart in peace according to your word.
For my eyes have seen your salvation,
which you have prepared before the face of all people,
a light to lighten the Gentiles
and the glory of your people Israel.**

Text: The Lutheran Hymnal, 1941, rev.

Text: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

Amen.

HYMN: THE GIFTS CHRIST FREELY GIVES

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