

June 14, 2026
Third Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee. Join us for Adult Bible Class at 11:00 am.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

SAY IT OUT LOUD

The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

JESUS LEADS US

The Law was given through Moses. He was a marvelous leader of his people, but he could not take them to the Promised Land. The Law can never get God's people to the promised land. Grace and truth came through Jesus Christ. Joshua, the successor of Moses, defeated the enemies of the people and led them into the Promised Land. Jesus defeats our enemies and shepherds us as his flock. The gracious Gospel of forgiveness of sins through faith in Jesus is the only way to the promised land of heaven. Jesus leads us all the way there.

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

CONFESSION AND ABSOLUTION

Let us confess our sins to God and ask for his forgiveness.

**Almighty God, merciful Father,
I confess to you that I have not loved you with all my heart.
In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved my brothers and sisters as myself.
For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.
I repent of them.
I beg for your mercy, O Lord.**

Silence for meditation

Forgive us for the sake of Jesus Christ who suffered and died for us.

**Cleanse me from my sins.
Release me from my guilt.
Grant me your Holy Spirit to amend my sinful life.**

The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

Amen.

THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Almighty, eternal God, in the Word of your apostles and prophets, you have proclaimed to us your saving will. Grant us faith to believe your promises that we may receive eternal salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be Seated

FIRST READING

NUMBERS 27:15–23

¹⁵Moses said to the Lord, ¹⁶“May the Lord, the God who gives breath to all living things, appoint someone over this community ¹⁷to go out and come in before them, one who will lead them out and bring them in, so the Lord’s people will not be like sheep without a shepherd.”

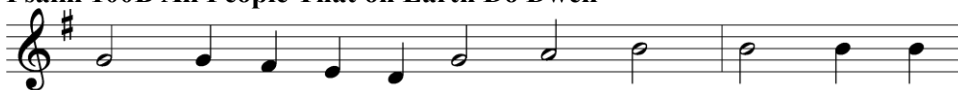
¹⁸So the Lord said to Moses, “Take Joshua son of Nun, a man in whom is the spirit of leadership, and lay your hand on him. ¹⁹Have him stand before Eleazar the priest and the entire assembly and commission him in their presence. ²⁰Give him some of your authority so the whole Israelite community will obey him. ²¹He is to stand before Eleazar the priest, who will obtain decisions for him by inquiring of the Urim before the Lord. At his command he and the entire community of the Israelites will go out, and at his command they will come in.”

²²Moses did as the Lord commanded him. He took Joshua and had him stand before Eleazar the priest and the whole assembly. ²³Then he laid his hands on him and commissioned him, as the Lord instructed through Moses.

The Word of the Lord.

Thanks be to God.

Psalm 100B All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing to the
2 Know that the LORD is God in - deed; with - out our
3 O en - ter then his gates with praise; ap - proach with
4 For why? The LORD our God is good; his mer - cy



LORD with cheer - ful voice. Him serve with fear; his praise
aid he did us make. We are his folk; he doth
joy his courts un - to. Praise, laud, and bless his name
is for - ev - er sure. His truth at all times firm -



forth - tell; come ye be - fore him and re - joice!
us feed, and for his sheep he doth us take.
al - ways, for it is seem - ly so to do.
ly stood and shall from age to age en - dure.

Text: William Kethe, alt.

Tune: Trente quatre Pseaumes de David, Geneva, 1551

Tune: Public domain

SECOND READING

1 CORINTHIANS 4:1–7

¹This, then, is how you ought to regard us: as servants of Christ and as those entrusted with the mysteries God has revealed. ²Now it is required that those who have been given a trust must prove faithful. ³I care very little if I am judged by you or by any human court; indeed, I do not even judge myself. ⁴My conscience is clear, but that does not make me innocent. It is the Lord who judges me. ⁵Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.

⁶Now, brothers and sisters, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, “Do not go beyond what is written.” Then you will not be puffed up in being a follower of one of us over against the other. ⁷For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. Ask the Lord of the harvest to send out workers into his harvest field. Alleluia.

GOSPEL

MATTHEW 9:35—10:8

³⁵Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. ³⁶When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

¹Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

²These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out with the following instructions:

“Do not go among the Gentiles or enter any town of the Samaritans. ⁶Go rather to the lost sheep of Israel. ⁷As you go, proclaim this message: ‘The kingdom of heaven has come near.’ ⁸Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

HYMN: LORD JESUS, YOU HAVE COME

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SERMON on NUMBERS 27:15–23

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

OFFERING

Stand

PRAYER OF THE CHURCH

Praise to you, Holy Spirit! We worship you as the Lord and adore you as the giver of life. As you were present at the beginning of the world to give life to all created things and as you enlightened and equipped the disciples on the Day of Pentecost by the baptism of fire, so by the baptism of water with the Word you made the light of faith shine in our hearts to know Jesus as our Lord. We confess:

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

Holy Spirit, Spirit of truth and source of all spiritual gifts, stand by us in the weakness of our sinful nature. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, and train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus.

In this Christian Church he daily and fully forgives all sins to me and all believers.

Holy Spirit, you comfort and counsel us in every need. In dark and difficult days strengthen our feeble hands, steady our weak knees, and encourage our fearful hearts. Support us with the promise that in your final creative act you will raise up our bodies so that together with all believers we may see and enjoy the glorious return of Jesus Christ. **On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.**

Hear us, Lord, as we pray in silence.

Silent prayer

Come, Holy Spirit, renew our hearts
And kindle in us the fire of your love. Amen.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

♪ **HOLY, HOLY, HOLY** ♪

CW 167

**Holy, holy, holy Lord God of heavenly hosts:
heav'n and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he, blessed is he, blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

PRAYER OF THANKSGIVING

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

♪ O Christ, Lamb of God ♪

CW 169

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

**O Christ, Lamb of God, you take away the sin of the world; grant us your
peace. Amen.**

DISTRIBUTION

HYMN: DRAW NEAR

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Stand

951 Lord, Now You Let Your Servant

**Lord, now you let your servant
depart in peace according to your word.
For my eyes have seen your salvation,
which you have prepared before the face of all people,
a light to lighten the Gentiles
and the glory of your people Israel.**

Text: The Lutheran Hymnal, 1941, rev.

Text: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

HYMN: BEFORE YOU I KNEEL

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