

May 24, 2026
Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee. Join us for Sunday School at 10:45 and Adult Bible Class at 11:00 am.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

WHAT DIFFERENCE DOES IT MAKE?

HE LIVES TO POUR OUT HIS SPIRIT

When the disciples were distressed about Jesus ascending into heaven, he assured them, "It is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you" (John 16:7). That Advocate is the Holy Spirit. If Jesus had stayed in the grave, the Holy Spirit would have had no reason to enter the lives of disciples.

But Jesus lives, and it makes a difference. The Spirit provides faith and purpose for life. Pentecost, the celebration of the special arrival of the Holy Spirit, is the third great festival of the Church, along with the Nativity and the Resurrection. Pentecost closes the fifty-day period after Easter and ends the festival half of the church year. The Church dresses in red on this day to commemorate the tongues of fire that marked the Spirit's gift as well as the blood of the martyrs.

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Let us confess our sins to God and ask for his forgiveness.

Almighty God, merciful Father,

I confess to you that I have not loved you with all my heart.

In what I have done and left undone,

I have pursued my ways instead of your ways.

I have not loved my brothers and sisters as myself.

For this I deserve your punishment both now and in eternity.

I am truly sorry for my sins. I repent of them. I beg for your mercy, O Lord.

Silence for meditation

Forgive us for the sake of Jesus Christ who suffered and died for us.

Cleanse me from my sins. Release me from my guilt.

Grant me your Holy Spirit to amend my sinful life.

The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

Amen.

THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace.

Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the

Father, one God, now and forever.

Amen.

FIRST READING

ACTS 2:1-21

¹When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷Utterly amazed, they asked: “Aren’t all these who are speaking Galileans?” ⁸Then how is it that each of us hears them in our native language? ⁹Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹(both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” ¹²Amazed and perplexed, they asked one another, “What does this mean?”

¹³Some, however, made fun of them and said, “They have had too much wine.”

¹⁴Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵These people are not drunk, as you suppose. It’s only nine in the morning! ¹⁶No, this is what was spoken by the prophet Joel:

¹⁷“In the last days, God says,

I will pour out my Spirit on all people.
Your sons and daughters will prophesy,
your young men will see visions,
your old men will dream dreams.

¹⁸Even on my servants, both men and women,
I will pour out my Spirit in those days,
and they will prophesy.

¹⁹I will show wonders in the heavens above
and signs on the earth below,
blood and fire and billows of smoke.

²⁰The sun will be turned to darkness
and the moon to blood
before the coming of the great and glorious day of the Lord.

²¹And everyone who calls
on the name of the Lord will be saved.’

The Word of the Lord.

Thanks be to God.

104A Lord, Send Out Your Spirit

Psalm 104A

Refrain



LORD, send out your Spir-it and re-new the face of the earth.

Tone



How many are your / works, LORD!

In wisdom you / made them all.

All creatures / look to you

to give them their food at the / proper time.

When you give it to them, they gather / it up;

when you open your hand, they are satisfied / with good things. *Refrain*

May the glory of the LORD endure for- / ever;

may the LORD rejoice / in his works—

he makes winds his / messengers,

flames of fire his / servants.

I will sing to the LORD / all my life;

I will sing praise to my God as long / as I live.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

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SECOND READING

1 CORINTHIANS 12:3–11

³Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

⁴There are different kinds of gifts, but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work.

⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.

GOSPEL**JOHN 7:37-39**

³⁷On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. ³⁸Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” ³⁹By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

<i>HYMN: GOD'S HOLY SPIRIT CAME</i>
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<i>479</i>

SERMON on ACTS 2:1-21

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

OFFERING

Stand

PRAYER OF THE CHURCH

Blessed and gracious Holy Spirit, Lord and giver of life, you proceed from the Father and the Son, and, together with the Father and the Son, we worship and glorify you!

On this holy day, so soon after our Lord ascended to his throne in glory, you descended among his joyous followers with your holy wind and igniting fire. You opened their eyes to see the clarity and completeness of the good news just as Jesus promised you would. You ratified their ministry in the sight of the nations and conferred on them gifts and courage to be witnesses to the ends of the earth as Jesus called them to be.

Pour out your power on us again, dear Spirit, and ignite our minds and hearts to find our purpose in proclaiming the message of Christ. When success seems scarce, console us with the gentle, quiet whisper of your Word. When some will listen, open our lips to speak the truth in love. When enemies attack, defend us not with the edge of a sword but with the power of the gospel. What we pray for ourselves we pray for your whole church and especially for those who go in our stead to many places around the world.

Guide us deeper every day into the mysteries of Christ, and enlarge our grasp of his will and ways. Provide insights to those who teach your Word to others that they may expound your truth carefully and precisely. Bless our schools as they prepare men and women to preach, teach, and model your love.

Breathe into the hearts of those enduring serious afflictions, stubborn pain, and wrenching doubt and renew them with your power. Instill your sweet comfort in those who grieve and mourn.

According to your design, grant to us another Pentecostal harvest, that multitudes from every nation, tribe, people, and language may join the assembly of the church to worship you and give you glory.

Come, Holy Spirit, renew the hearts of your faithful people and kindle in us the fire of your love. Amen.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

♪ **HOLY, HOLY, HOLY** ♪

CW 167

**Holy, holy, holy Lord God of heavenly hosts:
heav'n and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he, blessed is he, blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

PRAYER OF THANKSGIVING

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

♪ O Christ, Lamb of God ♪

CW 169

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

**O Christ, Lamb of God, you take away the sin of the world; grant us your
peace. Amen.**

DISTRIBUTION

HYMN: DRAW NEAR

662

Stand

951 Lord, Now You Let Your Servant

**Lord, now you let your servant
depart in peace according to your word.
For my eyes have seen your salvation,
which you have prepared before the face of all people,
a light to lighten the Gentiles
and the glory of your people Israel.**

Text: The Lutheran Hymnal, 1941, rev.

Text: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

HYMN: COME, HOLY GHOST, GOD AND LORD

585