

December 21, 2025
Fourth Sunday in Advent



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee. Join us for Sunday School at 10:45 and Bible Study at 11:00 am.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

IMMINENT ARRIVAL OF EMMANUEL

Emmanuel is an important person. "Emmanuel" means "God with us." It was a special name given to Jesus already 700 years before he was born. Who is with us when Jesus is with us? God himself. God became a human being in a special way, becoming truly human but remaining God.

God is still with us. We encounter him in a special way when we gather with two or three others in worship. He is so near to us that the thrill of anticipation is almost unbearable. Let it wash over you as you celebrate Christmas this week.

LIGHTING OF THE ADVENT CANDLES

We light four Advent candles remembering Jesus, the Son of God and Son of Mary. He came to share our humanity.

We remember Jesus whose name means Savior. He came to save his people from their sins.

We hear his call to give him a place in our hearts.

We light four Advent candles as a sign of our joy and hope.

Come, Lord Jesus, be our guest.

Through your Word and Spirit may our souls be blessed.

<i>HYMN: SAVIOR OF THE NATIONS, COME</i>

301

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

CONFESSION

CW 155

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

321 God's Own Son Most Holy



1 God's own Son most ho - ly came a ser - vant
 2 Still he comes in preach - ing, truth e - ter - nal
 3 Still he comes pro - vid - ing proof of love a -
 4 Come, then, O Lord Je - sus, from our sins re -



low - ly, came to live a - mong us,
 teach - ing: "Turn a - way from e - vil;
 bid - ing: he whose death has freed us
 lease us. Keep our hearts be - liev - ing



came to suf - fer for us; bore the cross to
 turn to me, my peo - ple. I pro - nounce you
 gives him - self to feed us, thus to us ex -
 that, your grace re - ceiv - ing, we may here con -



save us, hope and free - dom gave us.
 sin - less; trust in my for - give - ness."
 tend - ing peace and joy un - end - ing.
 fess you till in heav'n we bless you.

Text: Johann Horn, c. 1490–1507; abr. (sts. 1, 4); tr. Catherine Winkworth, 1827–1878, alt.; (sts. 2–3); tr. Michael D. Schultz, b. 1963
 Tune: arr. Michael Weiss, c. 1480–1534
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THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Stir up your power, O Lord, and come. Take away the burden of our sins, and make us ready for the celebration of your birth, that we may receive you in joy and serve you always; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be Seated

FIRST READING

ISAIAH 7:10–14

¹⁰Again the Lord spoke to Ahaz, ¹¹“Ask the Lord your God for a sign, whether in the deepest depths or in the highest heights.”

¹²But Ahaz said, “I will not ask; I will not put the Lord to the test.”

¹³Then Isaiah said, “Hear now, you house of David! Is it not enough to try the patience of humans? Will you try the patience of my God also? ¹⁴Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.

The Word of the Lord.

Thanks be to God.

Psalm 89C Love Enduring Evermore



1 Love will be our song for - ev - er, faith - ful love from
2 Heav'n and earth a - like af - firm it: LORD, you are mag -
3 Once, when Is - rael lacked a lead - er, Da - vid was the
4 Now, though, we have felt your an - ger; now we find dis -



a - ges past: love en - shrined with - in a prom - ise made by
nif - i - cent! E - vil pow'rs and hid - den forc - es you have
man you chose; an ex - alt - ed throne you gave him, and re -
as - ter near. Shame is ours in - stead of tri - umph; neigh - bors



you and sure to last; hu - man tongues and an - gel voic - es
ren - dered im - po - tent. At your throne of love and jus - tice
lief from all his foes; e - ven when your reb - el peo - ple
see our plight and sneer. How much long - er till you hear us?



join in rev - 'rence and de - light, prais - ing your un -
we ex - tol you, faith - ful King: blest are those who
scorned your ways and spurned your law, still your prom - ise
Life is short, so swift our days! Lord, re - new the



ri - valed splen - dor, lov - ing LORD, the God of might.
learn to trust you— they have am - ple cause to sing.
shaped the fu - ture: love en - dur - ing ev - er - more.
love you prom - ised— fill your peo - ple's hearts with praise.

Text: Martin E. Leckebusch
Tune: The Christian Lyre, 1831, ed. Joshua Leavitt
Text: © 2001 Kevin Mayhew Ltd. Used by permission; License no. 110027268
Tune: Public domain

SECOND READING

ROMANS 1:1–7

¹Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— ²the gospel he promised beforehand through his prophets in the Holy Scriptures ³regarding his Son, who as to his earthly life was a descendant of David, ⁴and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. ⁵Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name’s sake. ⁶And you also are among those Gentiles who are called to belong to Jesus Christ. ⁷To all in Rome who are loved by God and called to be his holy people:
Grace and peace to you from God our Father and from the Lord Jesus Christ.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. The virgin will conceive and give birth to a son, and they will call him Immanuel. Alleluia.

GOSPEL

MATTHEW 1:18–25

¹⁸This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. ¹⁹Because Joseph her husband was faithful to the law, and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly. ²⁰But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.” ²²All this took place to fulfill what the Lord had said through the prophet: ²³“The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “God with us”). ²⁴When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. ²⁵But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

SERMON on MATTHEW 1:18–25

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Offering

Stand

PRAYER OF THE CHURCH

Gracious Lord, you sent your Son into our world to destroy the power of Satan and restore the human race as your children and heirs. Work in us during this Advent season so that we may rejoice in the coming of our Savior and long for his coming again.

Make us eager to receive the King who comes to save us.

Use the preaching of your holy law to rid us of all delusions that we can gain your love with our own efforts. Move us to realize how hopeless we are because of sin and to feel sorrow for what we have done wrong.

Lead us to be honest about our sinful status in your sight.

Lift up our hearts to see the King who comes to save. Reveal to us his willingness to take on our human form and stand in our place. Show us the power he extends in his Word and sacraments to make us your children and keep us in faith. Thrill us with his promise to come and take us to our eternal home to live with you forever.

Open our eyes to see and believe the wonders of the Savior's love.

As we live with Christ and trust in him, move us to turn away from sin day after day with the strength your Holy Spirit provides. When we fall, forgive us and renew us to love and serve you and all people.

Empower us and guide us to walk with Christ by faith.

Protect us from the distractions that come at this time of the year. Even in gift-giving and celebrating, keep our hearts focused on Christ and his forgiving love.

Give us joy at his coming at Christmas, his coming in the gospel, and his coming again.

Move us to share with others the most important gift of this season, the truth about Jesus. Even in busy times lead us to pray for those whose joy is diminished because of sickness, pain, or loss. [Especially bless... *here name the person and the cause of the petition.*] Give us opportunities to provide help to those in need.

May others see the love of Christ in our words and actions.

Hear us, Lord, as we pray in silence.

Silent prayer

Loving Lord, work in us during this Advent season so that our joy may be genuine and may rest in the promises of the King who comes to save.

Come, Lord Jesus. Amen.

THE SACRAMENT

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

♪ **HOLY, HOLY, HOLY** ♪

CW 167

Holy, holy, holy Lord God of heavenly hosts:

heav'n and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is he, blessed is he, blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

♪ **O Christ, Lamb of God** ♪

CW 169

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

**O Christ, Lamb of God, you take away the sin of the world; grant us your
peace. Amen.**

Be seated

DISTRIBUTION

HYMN: THE INFANT PRIEST WAS HOLY BORN

674

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

Amen.

Acknowledgments

Setting One from Christian Worship

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