

September 7th, 2025
13th Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee. Also join us for Sunday School at 10:45 and Bible Class at 11:00am.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

WOUNDS THAT HEAL

COUNT THE COST

This week Jesus' sharp words expose our desire to pursue comfort and avoid pain at all costs. Jesus explains that following him will be hard. Jesus' disciples will be called to let go of things they love and embrace things we naturally loathe. Jesus promises that discipleship comes with crosses—a unique type of pain. So, Jesus tells us that we must count the cost of following him. He wants us to do that now, ahead of time, rather than waiting until we are in the heat of the moment and emotions are running high. However, our calculations must not only consider what we might give up for Jesus. They also entail calculating what we get through him! When we perceive the infinite blessings we find in Christ, the decisions we just make, while difficult, will be clear. Whatever is lost as we follow Jesus pales in comparison to what we gain.

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

CONFESSION

CW 155

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

652 Lord, Have Mercy



1 For what we have done and left un - done we fall on your
 (2 For) what you have done, your life of love you per - fect - ly



count - less mer - cies. For sins that are known and
 lived, we praise you. Though tempt - ed and tried, you



those un - known we call on your name so ho - ly.
 fixed your eyes; you fin - ished the work God gave you.



For en - vy and pride, for clos - ing our eyes; for
 And there on the tree, a King a - mong thieves, you
 (3 For) hearts that are cold, for seiz - ing con - trol; for



scorn - ing our ver - y neigh - bor. In
 bled for a world's be - tray - al. You
 scorn - ing our ver - y mak - er. In

thought, word, and deed we've failed you, our King; how
 loved to the end, our mer - ci - ful friend; how
 thought, word, and deed we've failed you, our King; how

deep - ly we need a Sav - ior. *Refrain I*
 pure and for - ev - er faith - ful. *Refrain II*
 deep - ly we need a Sav - ior. *Refrain II*

Refrain I

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy

on us. Lord, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy on us. 2 For

Refrain II

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy

on us. Lord, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy on us. on us. 3 For

Text: Matt Papa, b. 1983; Aaron Keyes, b. 1978; James Tealy, b. 1971; Matt Boswell, b. 1979

Tune: Matt Papa, b. 1983; Aaron Keyes, b. 1978; James Tealy, b. 1971; Matt Boswell, b. 1979

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Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

O merciful Lord, you did not spare your only Son but delivered him up for us all. Grant us courage and strength to take up the cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

DEUTERONOMY 30:15–20

¹⁵See, I set before you today life and prosperity, death and destruction. ¹⁶For I command you today to love the Lord your God, to walk in obedience to him, and to keep his commands, decrees and laws; then you will live and increase, and the Lord your God will bless you in the land you are entering to possess.

¹⁷But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, ¹⁸I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

¹⁹This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live ²⁰and that you may love the Lord your God, listen to his voice, and hold fast to him. For the Lord is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

The Word of the Lord.

Thanks be to God.

SECOND READING

PHILEMON 1,7–21

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and fellow worker—

⁷Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people.

⁸Therefore, although in Christ I could be bold and order you to do what you ought to do, ⁹yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus— ¹⁰that I appeal to you for my son Onesimus, who became my son while I was in chains. ¹¹Formerly he was useless to you, but now he has become useful both to you and to me.

¹²I am sending him—who is my very heart—back to you. ¹³I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. ¹⁴But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. ¹⁵Perhaps the reason he was separated from you for a little while was that you might have him back forever— ¹⁶no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

¹⁷So if you consider me a partner, welcome him as you would welcome me. ¹⁸If he has done you any wrong or owes you anything, charge it to me. ¹⁹I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self. ²⁰I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I ask.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

John 6:68

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL

LUKE 14:25–35

²⁵Large crowds were traveling with Jesus, and turning to them he said: ²⁶“If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. ²⁷And whoever does not carry their cross and follow me cannot be my disciple.

²⁸“Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰saying, ‘This person began to build and wasn’t able to finish.’

³¹“Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³²If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³In the same way, those of you who do not give up everything you have cannot be my disciples.

³⁴“Salt is good, but if it loses its saltiness, how can it be made salty again? ³⁵It is fit neither for the soil nor for the manure pile; it is thrown out.

“Whoever has ears to hear, let them hear.”

The Gospel of the Lord.

Praise be to you, O Christ!

HYMN: JESUS, I MY CROSS HAVE TAKEN

694

SERMON on DEUTERONOMY 30:15–20

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Offering

PRAYER OF THE CHURCH

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. [Pour out your special blessing on . . . *here name the person and the cause of the petition.*] Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

In Jesus' name we pray. Amen.

THE SACRAMENT

PREFACE

CW 165

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

♪ SANCTUS ♪

Holy, holy, holy Lord God of heavenly hosts: heav'n and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is he, blessed is he, blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

♪ AGNUS ♪

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

Be seated

DISTRIBUTION

HYMN: AT THE LAMB'S HIGH FEAST WE SING

675

Stand

HYMN: LORD, NOW YOU LET YOUR SERVANT

951

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

HYMN: ALL I HAVE IS CHRIST

580

Acknowledgments

Setting One from Christian Worship

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