

July 7, 2024
Seventh Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Please join us for coffee after the service. Also join us for Bible Study at 11:00.

MEANINGFUL MINISTRY
FROM THE TINIEST SEED GROWS THE LARGEST KINGDOM

“Ministry” is one of those churchy words that is often used, yet perhaps not fully understood. Ministry comes from the Latin word for “service.” Ministry involves serving others with love, compassion, and empathy. Helping someone with physical needs is sometimes called “compassion ministry.” Helping someone with their spiritual needs, sharing the good news of Christ, is generally called “gospel ministry.” We misunderstand ministry if we think of it as something only ministers do. While pastors are called to perform gospel ministry on behalf of others, ultimately every believer is called by God to reflect Christ-like love and share the message of salvation as God provides those opportunities.

In this worship series we will see our efforts to meet the needs of those God brings into our sphere of influence as meaningful ministry. In our service to them, those people see God’s love and God sees our faith.

If ministry involves serving others with love and compassion, you would think that people would respond only with glee and gratitude for the help they received. Sometimes, but not always. If you offer to help a family member who is having trouble paying his bills, he might be offended, wondering if you are implying that he is not a good provider. Likewise, if you try and share the gospel with someone, he might resent the message that he is a sinner in need of salvation. You are trying to minister to this man’s greatest need. Your intentions are loving. Yet he responds with rejection and resentment.

When our ministry efforts are met not with glee and gratitude but rejection and resentment, we are in good company. The prophets, apostles, and even Jesus himself all had those who responded negatively to their ministries. When that happens to us, it doesn’t mean our ministry is no longer meaningful. For if others do not appreciate our efforts to serve them, God still appreciates our efforts to serve him.

Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**



1 I once was lost in dark - est night, yet thought I
 2 But as I ran my hell - bound race in - dif - f'rent
 3 Now, Lord, I would be yours a - lone and live so



knew the way. The sin that prom - ised joy and
 to the cost, you looked up - on my help - less
 all might see the strength to fol - low your com-



life had led me to the grave. I had no
 state and led me to the cross. And I be -
 mands could nev - er come from me. O Fa - ther,



hope that you would own a reb - el to your
 held God's love dis - played— you suf - fered in my
 use my ran - somed life in an - y way you



will, and if you had not loved me first
 place. You bore the wrath re - served for me;
 choose, and let my song for - ev - er be—

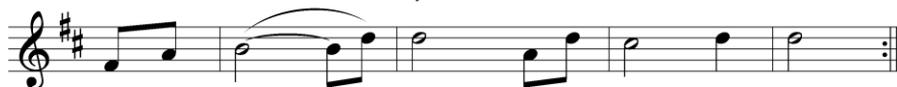


I would re - fuse you still.
 now all I know is grace.
 my on - ly boast is you.

1 v. 2 2,3 Refrain



Hal - le - lu - jah! All I have is Christ.



Hal - le - lu - jah! Je - sus is my life.

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PRAYER OF THE DAY

M: Almighty, eternal and righteous God, you revealed your divine Word to teach us what we should do and what we should avoid. Strengthen and lead us by your Holy Spirit that we serve you in new obedience here until we come to complete holiness before you in that life to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Be seated

FIRST READING

EZEKIEL 2:1-7

¹He said to me, “Son of man, stand up on your feet and I will speak to you.” ²As he spoke, the Spirit came into me and raised me to my feet, and I heard him speaking to me.

³He said: “Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their ancestors have been in revolt against me to this very day. ⁴The people to whom I am sending you are obstinate and stubborn. Say to them, ‘This is what the Sovereign Lord says.’ ⁵And whether they listen or fail to listen—for they are a rebellious people—they will know that a prophet has been among them. ⁶And you, son of man, do not be afraid of them or their words. Do not be afraid, though briars and thorns are all around you and you live among scorpions. Do not be afraid of what they say or be terrified by them, though they are a rebellious people. ⁷You must speak my words to them, whether they listen or fail to listen, for they are rebellious.

M: The Word of the Lord.

C: **Thanks be to God.**

PSALM 27B O LORD, YOU ARE MY LIGHT

PSALTER PAGE 134

SECOND READING

2 TIMOTHY 2:1-13

¹You then, my son, be strong in the grace that is in Christ Jesus. ²And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others. ³Join with me in suffering, like a good soldier of Christ Jesus. ⁴No one serving as a soldier gets entangled in civilian affairs, but rather tries to please his commanding officer. ⁵Similarly, anyone who competes as an athlete does not receive the victor’s crown except by competing according to the rules. ⁶The hardworking farmer should be the first to receive a share of the crops. ⁷Reflect on what I am saying, for the Lord will give you insight into all this.

⁸Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, ⁹for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. ¹⁰Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

¹¹Here is a trustworthy saying:
If we died with him,
 we will also live with him;
¹²if we endure,
 we will also reign with him.
If we disown him,
 he will also disown us;
¹³if we are faithless,
 he remains faithful,
 for he cannot disown himself.

M: The Word of the Lord.
C: **Thanks be to God.**

GOSPEL ACCLAMATION

Alleluia. You must speak my words to them, whether they listen or fail to listen. Alleluia.

GOSPEL

MARK 6:1-6

¹Jesus left there and went to his hometown, accompanied by his disciples. ²When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

“Where did this man get these things?” they asked. “What’s this wisdom that has been given him? What are these remarkable miracles he is performing? ³Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offense at him.

⁴Jesus said to them, “A prophet is not without honor except in his own town, among his relatives and in his own home.” ⁵He could not do any miracles there, except lay his hands on a few sick people and heal them. ⁶He was amazed at their lack of faith.

Then Jesus went around teaching from village to village.

M: This is the gospel of our Lord.



C: **Praise be to you, O Christ!**

SERMON

2 TIMOTHY 2:1-13

Stand

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offering

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Be seated

Stand

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

M: Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

Be seated