

April 28, 2024
Fifth Sunday of Easter



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
513.677.9357 abidingword.com

Pastor -Troy Jacobs 937.503.3333 welstroyjacobs@yahoo.com

Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

THE LIVING LORD PRODUCES ACTIVE FAITH

Generally, our actions are shaped by our beliefs. People who eat low-carb diets do so, probably not because they hate pasta, but because they believe it healthiest. If a man buys stock in a company, it probably is because he believes in their business plan. Our beliefs shape our behavior. This is true of Christians' belief in the resurrection. We believe that Christ's resurrection means our resurrection to a glorious eternal life is guaranteed. That inevitably shapes how we will act now.

However, it is not simply the facts of the resurrection that shape our behavior. It is the person of the resurrection. Jesus is not some wise, dead sage whose advice is contained in dusty books. Jesus lives! Therefore, through his Word, he is able to work on our minds and hearts, molding them to his perfect will. Here is a resurrection reality. Jesus fills us with his Spirit, not only so that we have faith, but also so that we produce the fruits of faith he seeks.

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

CONFESSION

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

♪ GLORIA ♪

CW 157

**1 To God on high be glory and peace to all the earth,
for God has shown his favor in Jesus' holy birth!
Almighty God and Father, our humble thanks we bring;
we worship you, we bless you, Lord God, our heav'nly King.**

**2 O Lamb of God exalted, you take all sin away;
extend to us your mercy and hear us as we pray.
With God the Holy Spirit, at God the Father's throne,
you reign, O Christ, forever, for you are Lord alone!**

Text: Michael D. Schultz
Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 714908

THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be Seated

FIRST READING

ACTS 4:32-37

³²All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. ³³With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all ³⁴that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales ³⁵and put it at the apostles' feet, and it was distributed to anyone who had need.

³⁶Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means "son of encouragement"), ³⁷sold a field he owned and brought the money and put it at the apostles' feet.

The Word of the Lord.

Thanks be to God.

63B O Lord, My God, Now Hear My Plea

Psalm 63B

Refrain



Lord, you are my hope and stay; I will ev - er sing your praise.

Verses



1 O Lord, my God, now hear my plea; I seek your
2 O Lord, your ten - der lov - ing care is more than
3 Be - neath your ev - er shel - t'ring wings I sing my



ho - ly face, with - in your house a - gain to see the
life to me; so I will praise you all my days and
joy and praise; you hold me in your pow'r - ful arms through



glo - ries of your grace. A - part from you I
pray con - tin - ual - ly. In you my soul has
trou - bled nights and days. All those who seek my



long and thirst, and naught can sat - is - fy; I wan - der
all it needs, my dark - ness turns to light, and joy - ful
life will fall; my life is in your hand. God's king and



Refrain

in a des - ert land where all the streams are dry.
med - i - ta - tions fill the watch - es of the night.
peo - ple will re - joice, in vic - t'ry they will stand.

Text (sts. 1-3): Psalter, 1910, alt.; (Ref): Hal H. Hopson
Tune (sts. 1-3): Psalter, 1912, alt.; (Ref): Hal H. Hopson
Text (sts. 1-3): Public domain
Text (Ref) and tune: © 2008 Birmamwood/MorningStar Music Publishers. Used by permission: OneLicense no. 714908

SECOND READING

1 JOHN 3:18-24

¹⁸Dear children, let us not love with words or speech but with actions and in truth.

¹⁹This is how we know that we belong to the truth and how we set our hearts at rest in his presence: ²⁰If our hearts condemn us, we know that God is greater than our hearts, and he knows everything. ²¹Dear friends, if our hearts do not condemn us, we have confidence before God ²²and receive from him anything we ask, because we keep his commands and do what pleases him. ²³And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us. ²⁴The one who keeps God's commands lives in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

The Word of the Lord.
Thanks be to God.

Stand

GOSPEL ACCLAMATION

John 15:5

Alleluia. I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit. Alleluia.

GOSPEL

JOHN 15:1-8

¹“I am the true vine, and my Father is the gardener. ²He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. ³You are already clean because of the word I have spoken to you. ⁴Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

⁵“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. ⁶If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. ⁷If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. ⁸This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

The Gospel of the Lord.
Praise be to you, O Christ!

Be seated

SERMON on ACTS 4:32-37

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

OFFERING

PRAYER OF THE CHURCH

Almighty God, you sent your Son into the world not to be served but to serve and to give his life as a ransom for all. When he had offered the one sacrifice for sins, you raised him to glory. Grant us a sure faith in him that we also may possess the blessed hope of eternal life. For the multitude of your mercies, we thank you, and pray that we may ever be mindful that every good and perfect gift is from above.

We thank you for the revelation of your divine truth in Jesus Christ. Pour your Spirit upon us that he may guide us into all truth. We thank you for the gift of your Church and the fellowship of believers. Keep us united in the bond of peace, shower your blessings upon us, protect us from all our enemies, and prosper all our labors. Open our minds to see the work you laid before us to preach repentance and forgiveness of sins to all nations.

We thank you for the gift of our homes. Let your Spirit dwell in each house that love and tranquillity, joy and consolation, strength and virtue may reign in undiminished glory. For the gifts of our daily bread and all things needful for the wants and support of this present life, we give you thanks.

For your people, we pray, O Lord. Heal the sick, strengthen the weak, and give comfort to the weary. Show them the power and strength of your unfailing love.

Special prayers of thanksgiving or intercession may be spoken here

Hear our prayers and grant that finally we may be received into everlasting communion with you and your only Son, Jesus Christ, in whose name we pray. Amen.

THE SACRAMENT

Stand

PREFACE

CW 165

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

♪ Sanctus ♪

CW 167

**1 Sing, “Holy, holy, holy Lord God of hosts on high,
your everlasting glory fills earth and sea and sky.”
Our voices cry, “Hosanna!” Lord, hear our humble plea:
in mercy, come and save us; in love, come set us free.**

**2 Hosanna in the highest! How blest is Christ our King,
who died as our Redeemer, eternal life to bring!
How blest are you, Lord Jesus, now coming in God’s name!
“Hosanna in the highest!” our grateful hearts proclaim.**

Text: Michael D. Schultz
Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 714908

PRAYER OF THANKSGIVING

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

♪ **Agnus** ♪

CW 167

**1 O Lamb of God, once lifted high upon a cross to bleed and die,
in perfect love you took our place— bestow on us your saving grace.**

**2 O Lamb of God, your sacrifice has cancelled sin, has paid its price;
your perfect love will never cease—have mercy, Lord, and grant us peace.**

Text: Michael D. Schultz
Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 714908

DISTRIBUTION

HYMN: AT THE LAMB'S HIGH FEAST WE SING

675

Stand

HYMN: LORD, NOW YOU LET YOUR SERVANT

951

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

Amen.

HYMN: THIS IS MY WILL

728

Acknowledgments

Setting One from Christian Worship

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica,

Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2023 Concordia Publishing House.