Fourth Sunday after Epiphany

8470 Landen Drive Maineville, Ohio

At Abiding Word We gather around the Word (worship) We grow in the Word (education) And we share the Word with the world (outreach).



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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

For this reason, we ask that guests speak with the Pastor before partaking of the Holy Supper.

FROM THE RIVER TO THE MOUNTAIN

"Epiphany" comes from a Greek word that means "reveal." Today, if someone says, "I had an epiphany," he means he had some extremely important, life-changing revelation. Within the Church Year, that is the purpose of the season of Epiphany—to reveal important truths about Jesus Christ, truths that will indeed change your life.

ABSOLUTE AUTHORITY

Authority is the power to determine what happens, the ability to give direction or even commands. Authority is limited. Authority is limited in duration. Parents have authority over their children until they grow up and move out. Authority is limited in scope. A governor has authority over the people of his state only, not the neighboring state. Authority is limited by levels. A manager has authority over employees unless the company owner—a higher authority—demotes him. Authority is limited in duration and scope. It is limited by higher levels of authority.

This week we see that there is one man—only one!—who has absolute authority. There is no one, not even the demons, who is outside his authority. As the Son of God there is no higher authority than Jesus. And his authority is everlasting. But here is the best part of this epiphany: Jesus graciously uses his absolute authority for our benefit and blessing.

HYMN: PRAISE THE ONE WHO BREAKS THE DARKNESS

Stand

In the name of the Father and of the T Son and of the Holy Spirit. **Amen.**

CONFESSION

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord. Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. **Amen.**

Ĵ GLORY BE TO GOD ON HIGH J

CW 157

Glory be to God on high, and on earth peace, good will toward men. We praise you, we bless you, we worship you, we glorify you, we give thanks to you, for your great glory, O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, you take away the sin of the world; have mercy on us. You take away the sin of the world; receive our prayer. You sit at the right hand of God the Father; have mercy on us. For you only are holy; you only are the Lord. You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

THE WORD

The Lord be with you. And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty and everlasting God, look with mercy on our weaknesses, and in all our dangers and needs stretch out the right hand of your majesty to help and defend us; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be Seated

FIRST READING

DEUTERONOMY 18:15-20

¹⁵The Lord your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him. ¹⁶For this is what you asked of the Lord your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the Lord our God nor see this great fire anymore, or we will die."

¹⁷The Lord said to me: "What they say is good. ¹⁸I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him. ¹⁹I myself will call to account anyone who does not listen to my words that the prophet speaks in my name. ²⁰But a prophet who presumes to speak in my name anything I have not commanded, or a prophet who speaks in the name of other gods, is to be put to death."

The Word of the Lord. **Thanks be to God.**

PSALM 29BTHE VOICE WHICH SHAKES THE EARTHPsalter page 143

SECOND READING

HEBREWS 3:1-6

¹Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. ²He was faithful to the one who appointed him, just as Moses was faithful in all God's house. ³Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself. ⁴For every house is built by someone, but God is the builder of everything. ⁵"Moses was faithful as a servant in all God's house," bearing witness to what would be spoken by God in the future. ⁶But Christ is faithful as the Son over God's house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.

The Word of the Lord. **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

Alleluia. The people were amazed at his teaching, because he taught them as one who had authority. Alleluia.

GOSPEL

²¹They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. ²²The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. ²³Just then a man in their synagogue who was possessed by an impure spirit cried out, ²⁴"What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"

²⁵"Be quiet!" said Jesus sternly. "Come out of him!" ²⁶The impure spirit shook the man violently and came out of him with a shriek.

²⁷The people were all so amazed that they asked each other, "What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him." ²⁸News about him spread quickly over the whole region of Galilee.

The Gospel of the Lord. **Praise be to you, O Christ!**

Be seated

HYMN: RISE, SHINE, YOU PEOPLE

CW 744

SERMON on MARK 1:21-28

Stand

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

PRAYER OF THE CHURCH

O Eternal God, fount of all mercies, ever ready to hear the prayers of your people: you have promised your help in every time of need. We lift up our hearts and give you our humble and heartfelt thanks for all your gifts and goodness. For the Spirit of wisdom and understanding; for the gift of counsel and might in times of adversity; for the grace of spiritual knowledge and godly fear, we give you thanks. But most of all we praise and honor you, O Father, for the coming of your Son Jesus Christ, and for the promise in him of life that now is and that which is to come.

Make us mindful of your desire to save all people. Open our hearts to an enlarged sense of our responsibility to share the glorious gospel of salvation and to pray for laborers in the harvest. We ask you, O God, to lead us into all truth and instill in us love for all people everywhere. Preserve and maintain for us good government and honest citizenship. Grant us a greater faith in your mighty power, a deeper trust in your merciful care, and a more perfect love for Christ.

We pray also for all our homes and families. Give us all the spirit of Christ that our children may grow in wisdom and stature, in divine and human favor. Grant that parents may by pure love and worthy example preserve peace and unity in their homes. Comfort and bless those who are afflicted among us, that they may in love perceive your good and gracious will and find release from all their trials.

Special prayers of thanksgiving or intercession may be spoken here

Finally, Lord, keep us and all your people in unity of faith and in oneness with Christ, in whose name we pray. Amen.

THE SACRAMENT

Stand

PREFACE

The Lord be with you. And also with you.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

J HOLY, HOLY, HOLY J

Holy, holy Lord God of heavenly hosts: heav'n and earth are full of your glory.Hosanna, hosanna in the highest.Blessed is he, blessed is he, blessed is he who comes in the name of the Lord.Hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. CW 165

CW 167

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

${\mathfrak I}$ O Christ, Lamb of God ${\mathfrak I}$

CW 169

O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

Be seated

DISTRIBUTION

HYMN: THE DEATH OF JESUS CHRIST, OUR LORD

CW 677

CW 951

CW 633

Stand

HYMN: LORD, NOW YOU LET YOUR SERVANT

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and T give you peace. **Amen.**

HYMN: SPEAK, O LORD

Acknowledgments

Setting One from Christian Worship

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