

January 21, 2024
3rd Sunday after Epiphany



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Please join us for coffee after the service. Also join us for Sunday School at 10:45 and Bible Study at 11:00.

FROM THE RIVER TO THE MOUNTAIN

“Epiphany” comes from a Greek word that means “reveal.” Today, if someone says, “I had an epiphany,” he means he had some extremely important, life-changing revelation. Within the Church Year, that is the purpose of the season of Epiphany—to reveal important truths about Jesus Christ, truths that will indeed change your life.

For most of his adult life, Jesus was known simply as Mary’s son. He followed his adoptive father, Joseph, into the carpentry business. People in his hometown of Nazareth probably thought of Jesus as a very nice man—hardworking, honest, a role model for others. (That is still how many think of Jesus today.) But around the age of thirty, the fuller truth about Jesus began to be revealed: his person, his power, his purpose. It started with Jesus standing in a river with John the Baptist. The biggest epiphany took place at a mountain, where select followers saw Jesus shining brighter than the sun. All these epiphanies—all these revelations about Jesus—changed the lives of everyone around him. In this season of Epiphany, as we follow Jesus from the river to the mountain, may they change us too.

COMMITTED TO A LOFTY CHARGE

To whom does the work of salvation belong? Simple question. There is only one Savior. But this is how good Jesus is. So that our lives might have profound meaning and eternal purpose, he shares some of that work with us. He calls us not just to be followers, but to be follower-makers. Jesus asks some— prophets, apostles, pastors, missionaries, teachers—to do this full time. But ultimately Jesus asks all believers to serve as his ambassadors, sharing the gospel with whomever he brings into our sphere of influence. This lofty charge requires commitment—a willingness to abandon everything else should faithfulness require it. This is the life-changing revelation for this week. Jesus has committed us to a lofty charge: the privilege to play a role in his saving work

Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



C: Oh, taste and see that the Lord is good. Bless - ed are



they who take ref - uge in him. Your Word, O Lord, is e -



ter - nal; it stands firm in the heav -



ens. Your faith - ful - ness con - tin - ues for -



ev - er. Oh, taste and see that the Lord is good.



Bless - ed are they who take ref - uge in him.

PRAYER OF THE DAY

M: Almighty God, you sent your Son to proclaim your kingdom and teach with authority. Anoint us with the power of your Spirit that we too may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Be seated

FIRST READING

JONAH 3:1-5, 10

¹Then the word of the LORD came to Jonah a second time: ²“Go to the great city of Nineveh and proclaim to it the message I give you.”

³Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. ⁴Jonah began by going a day’s journey into the city, proclaiming, “Forty more days and Nineveh will be overthrown.” ⁵The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth.

¹⁰When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

M: The Word of the Lord.

C: **Thanks be to God.**

Psalm 62

For the director of music. For Jeduthun. A psalm of David.

- ¹ My soul finds rest in God alone; my salvation comes from him.
- ² He alone is my rock and my salvation; he is my fortress, I will never be shaken.
- ³ How long will you assault a man? Would all of you throw him down—
this leaning wall, this tottering fence?
- ⁴ They fully intend to topple him from his lofty place; they take delight in lies.
With their mouths they bless, but in their hearts they curse. *Selah*
- ⁵ Find rest, O my soul, in God alone; my hope comes from him.
- ⁶ He alone is my rock and my salvation; he is my fortress, I will not be shaken.
- ⁷ My salvation and my honor depend on God; he is my mighty rock, my refuge.
- ⁸ Trust in him at all times, O people;
pour out your hearts to him, for God is our refuge. *Selah*
- ⁹ Lowborn men are but a breath, the highborn are but a lie;
if weighed on a balance, they are nothing; together they are only a breath.
- ¹⁰ Do not trust in extortion or take pride in stolen goods;
though your riches increase, do not set your heart on them.
- ¹¹ One thing God has spoken, two things have I heard:
that you, O God, are strong, ¹² and that you, O Lord, are loving.
Surely you will reward each person according to what he has done.

SECOND READING

2 CORINTHIANS 5:14-21

¹⁴For Christ's love compels us, because we are convinced that one died for all, and therefore all died. ¹⁵And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

¹⁶So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. ¹⁷Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! ¹⁸All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: ¹⁹that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. ²⁰We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. ²¹God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

M: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

M: Alleluia. I will declare your name to my people; in the assembly I will praise you.
Alleluia.

GOSPEL

MARK 1:14-20

¹⁴After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵"The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

¹⁶As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. ¹⁷"Come, follow me," Jesus said, "and I will send you out to fish for people." ¹⁸At once they left their nets and followed him.

¹⁹When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. ²⁰Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

M: This is the gospel of our Lord.



C: **Praise be to you, O Christ!**

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

Stand

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

M: Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

Be seated