

November 5, 2023
23rd Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Please join us for coffee after the service. Also join us for Sunday School at 10:45 and Bible Study at 11:00.

THE TIME IN BETWEEN

In the great timeline of human history, there are only two ultimately significant points: the first time Christ came to our world to win salvation by his life, death, and resurrection; and the second time Christ will come to consummate his everlasting kingdom. We live in the time in between those two points. It is a time of tension. We know that peace and perfection are ours already because of what Jesus did the first time he came. Yet we do not enjoy a peaceful and perfect existence now already. We will not know such a life until Christ comes again. And so we wait and watch, living in the time in between. As the church year draws to a close, Scripture points us toward the end of time when Christ will come again. Until then Christ teaches us how to live in the time in between.

THE CHRISTIAN LIFE MEANS HUMBLY SERVING OTHERS

In the temple courts the religious leaders of Israel had tried to trap Jesus with questions about taxes, resurrection, and the Law. Jesus answered each attack with words that inform our Christian life. He also answered each with a condemnation for the questioners.

Jesus turns his attention from them back to the crowds who listened rather than tested. He condemns the religious leaders of Israel and contrasts their puffed-up way of life to the life that God wants for his people (First Reading). He wants us to humbly serve one another, and in that he will exalt us (Gospel Acclamation). Such service calls on leaders to reject the actions and attitudes of the Pharisee and scribe and imitate the attitude of Paul, Silas, and Timothy (Second Reading).

Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



C: Oh, taste and see that the Lord is good. Bless - ed are



they who take ref - uge in him. Your Word, O Lord, is e -



ter - nal; it stands firm in the heav -



ens. Your faith - ful - ness con - tin - ues for -



ev - er. Oh, taste and see that the Lord is good.



Bless - ed are they who take ref - uge in him.

PRAYER OF THE DAY

M: Merciful and gracious Lord, you cause your Word to be proclaimed in every generation. Stir up our hearts and minds by your Holy Spirit that we may receive this proclamation with humility and finally be exalted at the coming of your Son, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Be seated

FIRST READING

MICAH 3:5-12

⁵This is what the LORD says:

“As for the prophets who lead my people astray,
they proclaim ‘peace’ if they have something to eat,
but prepare to wage war against anyone who refuses to feed them.

⁶Therefore night will come over you, without visions,
and darkness, without divination.

The sun will set for the prophets, and the day will go dark for them.

⁷The seers will be ashamed and the diviners disgraced.

They will all cover their faces because there is no answer from God.”

⁸But as for me, I am filled with power, with the Spirit of the LORD,
and with justice and might, to declare to Jacob his transgression, to Israel his sin.

⁹Hear this, you leaders of Jacob, you rulers of Israel,
who despise justice and distort all that is right;

¹⁰who build Zion with bloodshed, and Jerusalem with wickedness.

¹¹Her leaders judge for a bribe, her priests teach for a price,
and her prophets tell fortunes for money.

Yet they look for the LORD’s support and say,

“Is not the LORD among us? No disaster will come upon us.”

¹²Therefore because of you, Zion will be plowed like a field,
Jerusalem will become a heap of rubble,
the temple hill a mound overgrown with thickets.

PSALM 27B O LORD, YOU ARE MY LIGHT

page 134 in the gray Psalter

SECOND READING

1 THESSALONIANS 2:1-13

¹You know, brothers and sisters, that our visit to you was not without results. ²We had previously suffered and been treated outrageously in Philippi, as you know, but with the help of our God we dared to tell you his gospel in the face of strong opposition. ³For the appeal we make does not spring from error or impure motives, nor are we trying to trick you. ⁴On the contrary, we speak as those approved by God to be entrusted with the gospel. We are not trying to please people but God, who tests our hearts. ⁵You know we never used flattery, nor did we put on a mask to cover up greed—God is our witness. ⁶We were not looking for praise from people, not from you or anyone else, even though as apostles of Christ we could have asserted our authority. ⁷Instead, we were like young children among you.

Just as a nursing mother cares for her children, ⁸so we cared for you. Because we loved you so much, we were delighted to share with you not only the gospel of God but our lives as well. ⁹Surely you remember, brothers and sisters, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you. ¹⁰You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed. ¹¹For you know that we dealt with each of you as a father deals with his own children, ¹²encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.

¹³And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as a human word, but as it actually is, the word of God, which is indeed at work in you who believe.

GOSPEL

MATTHEW 23:1-12

¹Then Jesus said to the crowds and to his disciples: ²“The teachers of the law and the Pharisees sit in Moses’ seat. ³So you must be careful to do everything they tell you. But do not do what they do, for they do not practice what they preach. ⁴They tie up heavy, cumbersome loads and put them on other people’s shoulders, but they themselves are not willing to lift a finger to move them.

⁵“Everything they do is done for people to see: They make their phylacteries wide and the tassels on their garments long; ⁶they love the place of honor at banquets and the most important seats in the synagogues; ⁷they love to be greeted with respect in the marketplaces and to be called ‘Rabbi’ by others.

⁸“But you are not to be called ‘Rabbi,’ for you have one Teacher, and you are all brothers. ⁹And do not call anyone on earth ‘father,’ for you have one Father, and he is in heaven. ¹⁰Nor are you to be called instructors, for you have one Instructor, the Messiah. ¹¹The greatest among you will be your servant. ¹²For those who exalt themselves will be humbled, and those who humble themselves will be exalted.

M: This is the gospel of our Lord.



C: Praise be to you, O Christ!

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

Stand

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

M: Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

Be seated