

March 19th, 2023
4th Sunday in Lent



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee. Also join us for Sunday School at 10:45 and Bible Study at 11:00.

OUR GREATEST NEEDS

What do you really need? To answer that question, one must first define what a “need” is. We understand that a “need” is greater than a “want.” If you lack something you want, life goes on just fine. If you lack something you need, that presents a problem. To answer that question, “What do you really need right now,” ultimately one must understand their greatest problems.

Mankind’s greatest problems are universal. We all live under the curse of sin. That sin makes us utterly helpless in our natural state. Natural man is confused, unable to make sense of life. Left in sin, man is doomed to death, and not just physical death. After one’s heart stops comes another type of death that is infinitely worse, an eternal nightmare.

Lent is the season of the Church Year where we wrestle with our greatest needs. Lent also demonstrates that in Christ, all our greatest needs are met. If you lack Christ, you have nothing. If you have Christ, you have everything you truly need.

SIGHT FOR THE BLIND

We know that unbelief will have consequences in the future—eternal separation from God. But unbelief also has consequences now. It makes you blind, in a sense. The unbeliever is unable to see the world as it really is. That which is harmful the unbeliever considers good; that which is good he considers meaningless. The unbeliever cannot see the danger that lurks behind temptation. He cannot see the blessing contained in God’s Word. The unbeliever cannot see the tragic fate that lies in his future, and he certainly cannot see the Savior.

The Old Testament said that restoration of sight to the blind was one of the works of the Messiah. In his ministry, Jesus healed those who were physically blind. But even if our eyes work just fine, we still need Jesus to give us spiritual vision. Jesus said, “I am the light of the world.” Christ comes to shine his light into our darkened eyes that we might see him and live. Jesus meets our greatest needs. He provides sight for the spiritually blind.

Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



1 Je - sus, Ref - uge of the wea - ry, Blest Re - deem - er,
2 Dare we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry,
pent - ant vow, As we see you wound - ed, bleed - ing,
love for you! May our eyes be ev - er turn - ing



Sav - ior from the world a - bove, Oh, how oft your
See your thorn - en - cir - cled brow? Since your sin - less
To be - hold your cross a - new, Till in glo - ry,



eyes, of - fend - ed, Gaze up - on a sin - ner's fall! Yet, up -
death has brought us Life e - ter - nal, peace, and rest, On - ly
part - ed nev - er From the bless - ed Sav - ior's side, Grav - en



on the cross ex - tend - ed, You en - dured the pain of all.
what your grace has taught us Calms the sin - ner's deep dis - tress.
in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied!

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

PRAYER OF THE DAY

M: Let us pray.

O Lord Jesus Christ, by your almighty power you opened the eyes of the blind and showed yourself to them. Turn our eyes away from worthless things, and lead us to love you sincerely; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated

FIRST READING

ISAIAH 42:14-21

God promises to lead the blind to safety and turn their darkness to light.

¹⁴“For a long time I have kept silent,
I have been quiet and held myself back.

But now, like a woman in childbirth,
I cry out, I gasp and pant.

¹⁵I will lay waste the mountains and hills
and dry up all their vegetation;

I will turn rivers into islands
and dry up the pools.

¹⁶I will lead the blind by ways they have not known,
along unfamiliar paths I will guide them;

I will turn the darkness into light before them
and make the rough places smooth.

These are the things I will do;
I will not forsake them.

¹⁷But those who trust in idols,
who say to images, ‘You are our gods,’
will be turned back in utter shame.

¹⁸“Hear, you deaf; look, you blind, and see!

¹⁹Who is blind but my servant, and deaf like the messenger I send?

Who is blind like the one in covenant with me, blind like the servant of the LORD?

²⁰You have seen many things, but you pay no attention;
your ears are open, but you do not listen.”

²¹It pleased the LORD

for the sake of his righteousness to make his law great and glorious.

PSALM 27B: O LORD, YOU ARE MY LIGHT

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SECOND LESSON

EPHESIANS 5:8-14

Those who have seen the light of Christ strive to leave deeds of darkness behind.

⁸For you were once darkness, but now you are light in the Lord. Live as children of light ⁹(for the fruit of the light consists in all goodness, righteousness and truth) ¹⁰and find out what pleases the Lord. ¹¹Have nothing to do with the fruitless deeds of darkness, but rather expose them. ¹²It is shameful even to mention what the disobedient do in secret. ¹³But everything exposed by the light becomes visible—and everything that is illuminated becomes a light. ¹⁴This is why it is said:

“Wake up, sleeper,
rise from the dead,
and Christ will shine on you.”

Verse of the Day:

M: Let us fix our eyes on Jesus, the pioneer and perfecter of faith.

GOSPEL

JOHN 9:1-7, 13-17, 34-39

Jesus miraculously enables a man who had been born blind to see the Christ both physically and spiritually.

¹As he went along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³“Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. ⁴As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵While I am in the world, I am the light of the world.”

⁶After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. ⁷“Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

¹³They brought to the Pharisees the man who had been blind. ¹⁴Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath. ¹⁵Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.”

¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.”

But others asked, “How can a sinner perform such signs?” So they were divided.

¹⁷Then they turned again to the blind man, “What have you to say about him? It was your eyes he opened.”

The man replied, “He is a prophet.”

³⁴To this they replied, “You were steeped in sin at birth; how dare you lecture us!” And they threw him out.

³⁵Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

³⁶“Who is he, sir?” the man asked. “Tell me so that I may believe in him.”

³⁷Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

³⁸Then the man said, “Lord, I believe,” and he worshiped him.

³⁹Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

M: This is the gospel of our Lord.

C: **Praise be to you, O Christ.**

Be seated

HYMN: CHRIST IS THE WORLD'S LIGHT

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SERMON

ISAIAH 42:14-21

Stand

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

OFFERING

Financial offerings are a regular, proportionate, and joyful response of love by members of a Christian congregation. Our offerings are given to further the work of God's kingdom here at Abiding Word and around the world through the Wisconsin Evangelical Lutheran Synod. If you are a guest, please do not feel obligated to support our ministry. We no longer pass the plate, but you can leave your offering in the plates by the entrance to the sanctuary.

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

<i>HYMN: AMAZING GRACE</i>

<i>576</i>

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C: **Amen.**

<i>HYMN: SAVIOR, AGAIN TO THY DEAR NAME WE RAISE</i>

<i>931</i>
