

February 26<sup>th</sup>, 2023  
1<sup>st</sup> Sunday in Lent



8470 Landen Drive Maineville, Ohio

*At Abiding Word  
We gather around the Word (worship)  
We grow in the Word (education)  
And we share the Word with the world (outreach).*



**Abiding Word Evangelical Lutheran Church**  
**Wisconsin Synod**  
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### **Welcome!**

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after service for coffee. Also, join us for Sunday School at 10:45 and Adult Bible Study at 11:00 am.

### **HOLY COMMUNION**

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor  
before partaking of the Holy Supper.*

So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Course. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

### **A CHAMPION FOR THE DEFEATED**

Our modern English word "champion" comes from an old English word that meant "warrior." In ancient times, when two armies gathered to fight, sometimes as a prelude to the battle—and sometimes in place of the battle—each army would pick a mighty soldier, and these two men would fight each other. These champions would represent their people in battle. They would meet in the middle of the field. With everyone watching, they would fight to the death.

Today we are reminded of an ancient war that began in Eden. The perfect peace and prosperity of Paradise was lost when a fallen angel convinced mankind to follow the demons in rebelling against their Creator. When Adam fell, he condemned the world to darkness and death. The enemy of God claimed that the children of men now belonged to him. God was having none of it. He promised he would send forth his champion, his Son. And so, today we see a battle of champions. The demons send forth their strongest warrior—Satan. God sends forth the best of men, Jesus Christ. Jesus does what Adam and we could not. In crushing the devil, Jesus meets one of our greatest needs.

*The service continues with **The Service: Setting One** on page 154 of the hymnal.*

**FIRST READING****GENESIS 3:1-15**

<sup>1</sup>Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

<sup>2</sup>The woman said to the serpent, “We may eat fruit from the trees in the garden, <sup>3</sup>but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

<sup>4</sup>“You will not certainly die,” the serpent said to the woman. <sup>5</sup>“For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

<sup>6</sup>When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. <sup>7</sup>Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

<sup>8</sup>Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man, “Where are you?”

<sup>10</sup>He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.” <sup>11</sup>And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?” <sup>12</sup>The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

<sup>13</sup>Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>So the LORD God said to the serpent, “Because you have done this, “Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. <sup>15</sup>And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

**PSALM 46D: A MIGHTY FORTRESS IS OUR GOD****(Page 238)****SECOND READING****ROMANS 5:12-19**

<sup>12</sup>Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

<sup>13</sup>To be sure, sin was in the world before the law was given, but sin is not charged against anyone’s account where there is no law. <sup>14</sup>Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

<sup>15</sup>But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God’s grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! <sup>16</sup>Nor can the gift of God be compared with the result of one man’s sin:

The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. <sup>17</sup>For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God’s abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

<sup>18</sup>Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. <sup>19</sup>For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

## **GOSPEL**

## **MATTHEW 4:1-11**

<sup>1</sup>Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>After fasting forty days and forty nights, he was hungry. <sup>3</sup>The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”

<sup>4</sup>Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and had him stand on the highest point of the temple. <sup>6</sup>“If you are the Son of God,” he said, “throw yourself down. For it is written:

“ ‘He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.’”

<sup>7</sup>Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. <sup>9</sup>“All this I will give you,” he said, “if you will bow down and worship me.”

<sup>10</sup>Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’” <sup>11</sup>Then the devil left him, and angels came and attended him.

***HYMN: WHAT ADAM’S DISOBEDIENCE COST***

***567***

*(we will not sing the repeat at the end of the verse)*

**SERMON on GENESIS 3:1-15**

*The service continues on page 162.*

***DISTRIBUTION HYMN: LORD JESUS CHRIST, YOU HAVE PREPARED*** ***667***

***HYMN: LORD, NOW YOU LET YOUR SERVANT***

***951***

*The service continues on page 170.*

***HYMN: FATHER, GOD OF GRACE, YOU KNEW US***

***566***