

January 8th, 2023
1st Sunday after Epiphany



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after service for coffee and refreshments. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Course. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

Series Theme: JESUS APPEARS

The Gospels tell only a little about Jesus' life as an infant. Then, St. Luke briefly discusses the desire of the boy Jesus to be in the temple. Then, Scripture falls silent, telling us nothing about almost two decades of Jesus' life. For most of Jesus' adult life, he lived quietly in Galilee, practicing the carpentry he had learned from his adoptive father, Joseph. Jesus had no followers. Jesus was not famous. But at the exact time God the Father had appointed, Jesus left that obscurity behind. The word epiphany means "appearance." In the Season of Epiphany, we watch Jesus begin his public ministry. Jesus makes his first appearances. And in those appearances, it quickly becomes clear that this is more than a random carpenter's son. As Jesus appears, we see exactly who he is and what he came to do.

JESUS APPEARS AS THE ANNOINTED ONE

"Christ" is not Jesus' last name, of course. It is a title. The Greek word "Christ" and the Hebrew word "Messiah" both mean the same thing—"The Anointed One." Anointing was the practice of pouring liquid (typically oil) over the head of someone to signify selection for some special task. However, when the Lord anointed heroes to do his saving work, what he poured over them was his Spirit. For centuries people of faith had patiently waited for the promised Messiah, who would bring the salvation we so desperately need. The time had come for Jesus to be revealed as the fulfillment of that divine promise. So, Christ our Lord came to the Jordan River to be baptized, that he might be recognized by John and revealed to Israel. At his baptism Jesus was anointed—marked as God's special servant and empowered by the Spirit of the Lord.

*The service continues with **The Service: Setting One** on page 154 of the hymnal.*

FIRST READING**ISAIAH 42:1-7**

The Lord promises to put his Spirit on the Messiah, empowering the Anointed One to free us from our sins. We see this promise fulfilled when Jesus is baptized.

¹“Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him,
and he will bring justice to the nations.

²He will not shout or cry out,
or raise his voice in the streets.

³A bruised reed he will not break,
and a smoldering wick he will not snuff out.

In faithfulness he will bring forth justice;

⁴he will not falter or be discouraged
till he establishes justice on earth.

In his teaching the islands will put their hope.”

⁵This is what God the Lord says—

the Creator of the heavens, who stretches them out,
who spreads out the earth with all that springs from it,
who gives breath to its people,
and life to those who walk on it:

⁶“I, the Lord, have called you in righteousness;
I will take hold of your hand.

I will keep you and will make you
to be a covenant for the people
and a light for the Gentiles,

⁷to open eyes that are blind,
to free captives from prison
and to release from the dungeon those who sit in darkness.

A NOBLE THEME INSPIRES MY HEART**PSALM 45A v.1,4 (page 230)**

SECOND READING**ACTS 10:34-38**

As Peter told others how God had anointed Jesus, through that good news the Holy Spirit was poured out upon Peter's listeners.

³⁴Then Peter began to speak: "I now realize how true it is that God does not show favoritism ³⁵but accepts from every nation the one who fears him and does what is right. ³⁶You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

GOSPEL ACCLAMATION

M: Alleluia. You are my Son, whom I love; with you I am well pleased. Alleluia.

GOSPEL**MATTHEW 3:13-17**

In the waters of the Jordan, Jesus was anointed with the Holy Spirit and with power.

¹³Then Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

¹⁵Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

¹⁶As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

<i>HYMN: TO JORDAN'S RIVER CAME OUR LORD</i>	<i>377</i>
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SERMON on ACTS 10:34-38**Jesus Is the Lord of All**

The service continues on page 162.

<i>DISTRIBUTION HYMN: I COME, O SAVIOR, TO YOUR TABLE</i>	<i>670</i>
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The service continues on page 170.

<i>HYMN: CHRIST, YOUR FOOTPRINTS THROUGH THE DESERT</i>	<i>379</i>
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