

July 31, 2022
Eighth Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Please join us for coffee after the service. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

FOCUSED

A unique feature of Luke's Gospel is the section in the middle often called "the travel narrative." This lengthy section began in chapter 9 when Luke told us that Jesus "resolutely set out for Jerusalem" (v51). While there are many events and side trips that occur during this travel narrative, Luke regularly stresses that nothing is going to dissuade Jesus from going to Jerusalem where he will fulfill his life's mission. Jesus was very focused.

Jesus' mission and the purpose of this journey was not to gain an earthly crown. Throughout this travel narrative, Jesus makes clear that this world was not his real home. He teaches that this world is not our real home either. Jesus is focused on heaven. His mission is to get us there by going to Jerusalem and making the ultimate sacrifice to pay for our sin. Nothing would stop him. "He set his face like flint," Isaiah tells us (50:7). Jesus was focused.

As we watch the focused actions of our Savior... as we focus carefully on his words... something wonderful happens. Jesus gives focus to our lives. We finally see things clearly: how to love our neighbor, the true purpose of worship, the blessing of prayer, what is treasure (and what is not). In this series, as Christ speaks to us through his Word, may he make us properly focused.

FOCUSED LIVING PROPERLY VALUES EARTHLY WEALTH

Jesus wants focused followers. However, one of the things that can most easily get in the way of our focus is our earthly possessions. It is no surprise, therefore, that Jesus' words so frequently focus his followers on wealth. Jesus' followers don't reject earthly wealth or despise it. They can be grateful for every good gift that comes from the hand of God. However, Jesus' followers value earthly wealth correctly. They understand what earthly wealth can and cannot do. They don't give earthly wealth a role in their lives it will never be able to fill. This week we focus on the fact that the identity and security earthly wealth can never provide is found fully and freely in Christ.

Please note that we will not sing the repeated phrase at the end of each stanza.

Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

HYMN: ALL PRAISE TO HIM

600

PRAYER OF THE DAY

M: O Lord, grant us wisdom to recognize the treasures you have stored up for us in heaven that we may never despair but always rejoice and be thankful for the riches of your grace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Be seated

FIRST READING

ECCLESIASTES 1:1-2, 12-14; 2:18-26

King Solomon, possibly the wealthiest man who ever lived, learned by experience the limited value of earthly possessions.

¹The words of the Teacher, son of David, king in Jerusalem:

²“Meaningless! Meaningless!”
says the Teacher.

“Utterly meaningless!
Everything is meaningless.”

¹²I, the Teacher, was king over Israel in Jerusalem. ¹³I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! ¹⁴I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

¹⁸I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. ¹⁹And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. ²⁰So my heart began to despair over all my toilsome labor under the sun. ²¹For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. ²²What do people get for all the toil and anxious striving with which they labor under

the sun? ²³All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

²⁴A person can do nothing better than to eat and drink and find satisfaction in their own toil. This too, I see, is from the hand of God, ²⁵for without him, who can eat or find enjoyment? ²⁶To the person who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

PSALM OF THE DAY:

PSALM 90C

Psalm 90 is a teaching psalm. Moses teaches that death comes as a result of sin, which is innate from Adam to all of us, even though it is known only by God and is hidden from the world. The psalm asserts that life here is both short and miserable, and could well be called daily death. But that is surprisingly good, because we are driven to God's gracious help for our deliverance. The psalm ends with the prayer that God would show us this deliverance by sending Christ. It is a short, fine, rich, and full little prayer.

SECOND READING

COLOSSIANS 3:1-11

If life does not consist in the abundance of one's possessions, then of what does life consist? Paul tells us—the fact that in baptism we died and were raised with Christ.

¹Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. ²Set your minds on things above, not on earthly things. ³For you died, and your life is now hidden with Christ in God. ⁴When Christ, who is your life, appears, then you also will appear with him in glory.

⁵Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. ⁶Because of these, the wrath of God is coming. ⁷You used to walk in these ways, in the life you once lived. ⁸But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. ⁹Do not lie to each other, since you have taken off your old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge in the image of its Creator. ¹¹Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

VERSE OF THE DAY

M: Alleluia. Store up for yourselves treasures in heaven, for where your treasure is, there your heart will be also. Alleluia.

Stand

GOSPEL

LUKE 12:13-21

*Greed's folly is felt in life and will be exposed in death.
Through a parable, Jesus gives us a strong warning against greed.*

¹³Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

¹⁴Jesus replied, “Man, who appointed me a judge or an arbiter between you?” ¹⁵Then he said to them, “Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.”

¹⁶And he told them this parable: “The ground of a certain rich man yielded an abundant harvest. ¹⁷He thought to himself, ‘What shall I do? I have no place to store my crops.’

¹⁸“Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹And I’ll say to myself, “You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.”’

²⁰“But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’

²¹“This is how it will be with whoever stores up things for themselves but is not rich toward God.”

M: This is the gospel of our Lord.



C: Praise be to you, O Christ!

HYMN OF THE DAY: O GOD, OUR HELP IN AGES PAST

820

SERMON

COLOSSIANS 3:1-11

Strive to Be Consistent

- 1. You’ve been given new life (vv. 1–4)**
- 2. Don’t hold on to the old lifestyle (vv. 5–10)**

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

Stand

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.