

July 24<sup>th</sup>, 2022  
Seventh Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word  
We gather around the Word (worship)  
We grow in the Word (education)  
And we share the Word with the world (outreach).*



**Abiding Word Evangelical Lutheran Church**  
**Wisconsin Synod**  
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**Welcome!**

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after the service for coffee. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

**HOLY COMMUNION**

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor  
before partaking of the Holy Supper.*

So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Course. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

**FOCUSED PRAYER CLAIMS WHAT GOD WANTS FOR US,  
NOT WHAT WE WANT FROM HIM**

In a sense, prayer comes naturally to us. We want so we ask. We hurt so we cry out. We are frustrated so we vent. We are blessed so we give thanks. So we sometimes define prayer as "speaking to God from the heart." Seems so easy. What does not come naturally, however, is the focused prayer God wants for us. We need focus when it comes to the basis of our prayers. Our prayers are based entirely on the unique and unearned relationship with have with God, our Father. We also need focus when it comes to the content of our prayers. Yes, we can speak from the heart and ask for anything we want. But our Father invites us to pray specifically for the things he wants to give us. Prayer is the opportunity to bring our will into conformity with God's will, not the other way around. We have much to learn about prayer. So, along with Jesus' disciples, we say, "Lord, teach us to pray" (Luke 11:1).

*The service continues with **The Service: Setting One** on page 154 of the hymnal.*

**FIRST READING****GENESIS 18:20-32**

20Then the Lord said, “The outcry against Sodom and Gomorrah is so great and their sin so grievous 21that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know.”

22The men turned away and went toward Sodom, but Abraham remained standing before the Lord. 23Then Abraham approached him and said: “Will you sweep away the righteous with the wicked? 24What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? 25Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?”

26The Lord said, “If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.”

27Then Abraham spoke up again: “Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, 28what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?”

“If I find forty-five there,” he said, “I will not destroy it.”

29Once again he spoke to him, “What if only forty are found there?”

He said, “For the sake of forty, I will not do it.”

30Then he said, “May the Lord not be angry, but let me speak. What if only thirty can be found there?”

He answered, “I will not do it if I find thirty there.”

31Abraham said, “Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?”

He said, “For the sake of twenty, I will not destroy it.”

32Then he said, “May the Lord not be angry, but let me speak just once more. What if only ten can be found there?”

He answered, “For the sake of ten, I will not destroy it.”

**PSALM 138****YOUR PRAISES, GOD, I’M BRINGING****SECOND READING****1 TIMOTHY 2:1-7**

<sup>1</sup>I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people—<sup>2</sup>for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. <sup>3</sup>This is good, and pleases God our Savior, <sup>4</sup>who wants all people to be saved and to come to a knowledge of the truth. <sup>5</sup>For there is one God and one mediator between God and mankind, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all people. This has now been witnessed to at the proper time. <sup>7</sup>And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

**GOSPEL READING****LUKE 11:1-13**

1One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

2He said to them, “When you pray, say:

“ ‘Father, hallowed be your name,

your kingdom come. 3Give us each day our daily bread.

4Forgive us our sins, for we also forgive everyone who sins against us.

And lead us not into temptation.’ ”

5Then Jesus said to them, “Suppose you have a friend, and you go to him at midnight and say, ‘Friend, lend me three loaves of bread; 6a friend of mine on a journey has come to me, and I have no food to offer him.’ 7And suppose the one inside answers, ‘Don’t bother me. The door is already locked, and my children and I are in bed. I can’t get up and give you anything.’ 8I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need.

9“So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. 10For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

11“Which of you fathers, if your son asks for a fish, will give him a snake instead? 12Or if he asks for an egg, will give him a scorpion? 13If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

<b><i>HYMN: LORD, TEACH US HOW TO PRAY</i></b>	<b><i>719</i></b>
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**SERMON on 1 TIMOTHY 2:1-7**

***God Wants Everyone to Be Saved***

*The service continues on page 162.*

<b><i>DISTRIBUTION HYMN: WHAT IS THIS BREAD</i></b>	<b><i>665</i></b>
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<b><i>HYMN: LORD, NOW YOU LET YOUR SERVANT</i></b>	<b><i>951</i></b>
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*The service continues on page 170.*

<b><i>HYMN: O LORD OF NATIONS</i></b>	<b><i>773</i></b>
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