



When Seized with Remorse

Abiding Word Evangelical Lutheran Church
April 6th, 2022

M: Jesus Christ is the light of the world,
C: **the light no darkness can overcome.**

M: Stay with us, Lord, for it is evening,
C: **and the day is almost over.**

M: Be our light and scatter the darkness,
C: **and hear our evening hymn of praise.**



1 O gra - cious Light, Lord Je - sus Christ, In you the
2 Now sun - set comes, but light shines forth; The lamps are
3 Wor - thy are you of end - less praise, O Son of
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, life - giv - ing Lord; Where - fore you are through
blest is he, And blest are you, his on - ly Son.
Spir - it: God Who dwells in the e - ter - nal light.
all the earth And in the high - est heav'n a - dored.

CONFESSION OF SINS

M: Almighty God, our heavenly Father,
C: **we have sinned against you
in our thoughts, in our words, in our deeds,
and in all that we have not done.
Forgive us in the name of our Lord Jesus Christ.
Deliver and restore us, that we may rest in peace.**

M: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

C: **Amen.**

PSALM 130F

1 From depths of woe I cry to thee,
Lord, hear me, I implore thee.
Bend down thy gracious ear to me,
my prayer let come before thee.
If thou rememb'rest each misdeed,
if each should have its rightful meed,
who may abide thy presence?

2 Thy love and grace alone avail
to blot out my transgression;
the best and holiest deeds must fail
to break sin's dread oppression.
Before thee none can boasting stand,
but all must fear thy strict demand
and live alone by mercy.

3 Therefore my hope is in the LORD
and not in mine own merit;
it rests upon his faithful Word
to them of contrite spirit
that he is merciful and just;
this is my comfort and my trust.
His help I wait with patience.

4 And though it tarry till the night
and till the morning waken,
my heart shall never doubt his might
nor count itself forsaken.
Do thus, O ye of Israel's seed,
ye of the Spirit born indeed;
wait for your God's appearing.

5 Though great our time and sore our woes,
his grace much more aboundeth;
his helping love no limit knows,
our utmost need it soundeth.
Our Shepherd good and true is He,
who will at last his Israel free
from all their sin and sorrow.

PSALM PRAYER

M: Merciful God, with souls parched by sin and spirits withered by enemies within and without, we lift our hands to you. Lead us by your Spirit on the path of truth, and guard us from all harm, trusting in Jesus Christ, our refuge and our righteousness.

C: Amen

PASSION HISTORY FROM LUKE 23:26-56

²⁶ As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. ²⁷ A large number of people followed him, including women who mourned and wailed for him. ²⁸ Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹ For the time will come when you will say, ‘Blessed are the barren women, the wombs that never bore and the breasts that never nursed!’ ³⁰ Then

“ ‘they will say to the mountains, “Fall on us!”
and to the hills, “Cover us!” ’

³¹ For if men do these things when the tree is green, what will happen when it is dry?”

³² Two other men, both criminals, were also led out with him to be executed. ³³ When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

³⁵ The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is the Christ of God, the Chosen One.”

³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, “If you are the king of the Jews, save yourself.”

³⁸ There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

³⁹ One of the criminals who hung there hurled insults at him: “Aren’t you the Christ? Save yourself and us!”

⁴⁰ But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

⁴² Then he said, “Jesus, remember me when you come into your kingdom.”

⁴³ Jesus answered him, “I tell you the truth, today you will be with me in paradise.”

⁴⁴ It was now about the sixth hour, and darkness came over the whole land until the ninth hour, ⁴⁵ for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶ Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

⁴⁷ The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” ⁴⁸ When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. ⁴⁹ But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Jesus' Burial

⁵⁰ Now there was a man named Joseph, a member of the Council, a good and upright man, ⁵¹ who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God. ⁵² Going to Pilate, he asked for Jesus' body. ⁵³ Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. ⁵⁴ It was Preparation Day, and the Sabbath was about to begin.

⁵⁵ The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. ⁵⁶ Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

SEASONAL RESPONSE

C: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

Hymn of the Day: 538



1 Je - sus, my great High Priest, Of - fered his blood and
2 To Christ, my sub - sti - tute, Will I com - mit my
3 My ad - vo - cate ap - pears For my de - fense on
4 Should all the hosts of death And pow'rs of hell un -



died; My guilt - y con - science seeks No sac - ri -
cause; He an - swers and ful - fills His Fa - ther's
high; A gra - cious Fa - ther hears And lays his
known Put their most dread - ful forms Of rage and



fi - ce be - side. His pow'r - ful blood did once a -
bro - ken laws. Be - hold my soul at free - dom
thun - der by. Not all that hell or sin can
mis - chief on, I shall be safe, for Christ dis -



tone, And now it pleads be - fore the throne.
set— My Je - sus paid the dread - ful debt!
say Shall turn his heart, his love, a - way.
plays Su - pe - rior pow'r and guard - ian grace.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: BEVAN (66 66 88) John Goss, 1800–80.

SERMON ON LUKE 22:66

When Seized with Remorse

³ When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders. ⁴“I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

OFFERING

Financial offerings are a regular, proportionate, and joyful response of love by members of a Christian congregation. Our offerings support our work at Abiding Word and around the world through the WELS. As you enter or leave you may place your offering in the plates at the sanctuary entrance. If you are a guest, please do not feel obligated to support our ministry.

PRAYER

M: Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity.

C: **Amen.**

LORD’S PRAYER

C: **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever.
Amen.**

BLESSING

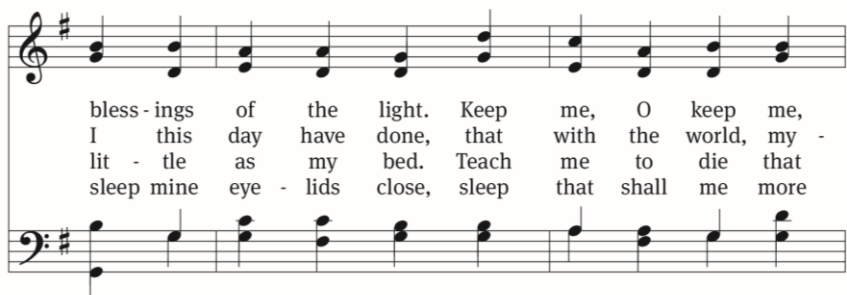
M: May God be gracious to us and bless us and make his face shine on us.

C: **May God bless us still, so that all the ends of the earth will fear him.**

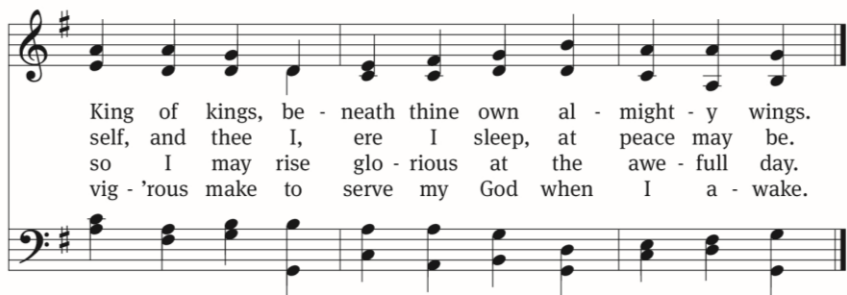
CLOSING HYMN: 788



1 All praise to thee, my God, this night for all the
2 For - give me, Lord, for thy dear Son, the ill that
3 Teach me to live that I may dread the grave as
4 Oh, may my soul on thee re - pose and may sweet



bles - sings of the light. Keep me, O keep me,
I this day have done, that with the world, my -
lit - tle as my bed. Teach me to die that
sleep mine eye - lids close, sleep that shall me more



King of kings, be - neath thine own al - might - y wings.
self, and thee I, ere I sleep, at peace may be.
so I may rise glo - rious at the awe - full day.
vig - 'rous make to serve my God when I a - wake.

5 When in the night I sleepless lie,
my soul with heav'nly thoughts supply;
let no ill dreams disturb my rest,
no pow'rs of darkness me distress.

6 Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637–1711, alt.

Tune: Thomas Tallis, c. 1505–1585; setting: *The Lutheran Hymnal*, 1941

Text and music: public domain

TALLIS' CANON

LM

Ps 17:8; 92:1-3; Ps 25:11; Mk 5:35-43; Ps 127:2; Ps 63:6