

April 24th, 2022
Second Sunday of Easter



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after service for coffee. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Course. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

VICTORIOUS

To the world he seemed like a defeated man: opposed and killed by his enemies, his followers scattered in fear. Yet three days after Jesus' death he rose victorious from the dead. Nothing would ever be the same. The rest of eternity is now a victory march for the risen Christ. During Easter, we should not think of ourselves as passive observers in Christ's victory. We are more than fans cheering for our favorite athlete! Rather, we are active participants in Christ's triumph. Just as his death was our death, so also his life is our life. We do not merely watch from the sidelines as Christ marches in victory over sin, death, Satan, and hell. We join in the festal procession!

WITNESS MARCHES VICTORIOUS OVER RESTRAINT

The good news of the risen Christ is bigger than a single day. The Easter gospel will continue to march across centuries and continents. However, there will always be forces that try to slow that march. Those forces could be self-inflicted fears and doubts (Gospel). They could be various types of persecutions (First and Second Reading). Whatever the case, the good news of Easter will not be restrained. For it is not some myth or fable, not a hoax or conspiracy. The reality of Easter rests on the testimony of eyewitnesses. Therefore, the gospel cannot be boxed in any more than Christ could be put back in a tomb. Many may try and restrain the good news of Christ. But the march of the Church's witness will never slow down.

*The service continues with **The Service: Setting One** on page 154 of the hymnal.*

FIRST READING**ACTS 5:12, 17-32**

¹² The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon’s Colonnade.

¹⁷ Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy. ¹⁸ They arrested the apostles and put them in the public jail. ¹⁹ But during the night an angel of the Lord opened the doors of the jail and brought them out. ²⁰ “Go, stand in the temple courts,” he said, “and tell the people the full message of this new life.”

²¹ At daybreak they entered the temple courts, as they had been told, and began to teach the people.

When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles. ²² But on arriving at the jail, the officers did not find them there. So they went back and reported, ²³ “We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside.” ²⁴ On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this.

²⁵ Then someone came and said, “Look! The men you put in jail are standing in the temple courts teaching the people.” ²⁶ At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.

²⁷ Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest. ²⁸ “We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man’s blood.”

²⁹ Peter and the other apostles replied: “We must obey God rather than men! ³⁰ The God of our fathers raised Jesus from the dead—whom you had killed by hanging him on a tree. ³¹ God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel. ³² We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.”

PSALM 150E (In the Psalter)**SING PRAISE TO THE LORD****SECOND READING****REVELATION 1:4-18**

⁴ John, To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, ⁵ and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, ⁶ and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen. ⁷ Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.” ⁹ I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. ¹⁰ On the Lord’s Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, ¹¹ which said: “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.”

¹² I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, ¹³ and among the lampstands was someone “like a son of man,” dressed in a robe reaching down to his feet and with a golden sash around his chest. ¹⁴ His head and hair were white like wool, as white as snow, and his eyes were like blazing fire. ¹⁵ His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. ¹⁶ In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance.

¹⁷ When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last. ¹⁸ I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.

GOSPEL READING

JOHN 20:19-31

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you!” ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” ²² And with that he breathed on them and said, “Receive the Holy Spirit. ²³ If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.”

²⁴ Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it.”

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” ²⁷ Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

²⁸ Thomas said to him, “My Lord and my God!”

²⁹ Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

³⁰ Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

HYMN: O SONS AND DAUGHTERS OF THE KING

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SERMON on JOHN 20:19-31

The service continues on page 162.

DISTRIBUTION HYMN: HERE, O MY LORD, I SEE YOU FACE TO FACE 660

HYMN: LORD, NOW YOU LET YOUR SERVANT

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The service continues on page 170.

HYMN: THESE THINGS DID THOMAS COUNT AS REAL

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