

April 14, 2022  
Maundy Thursday



8470 Landen Drive  
Maineville, Ohio

*At Abiding Word  
We gather around the Word (worship);  
We grow in the Word (education);  
And we share the Word with the world (outreach).*



**Abiding Word Evangelical Lutheran Church**  
**Wisconsin Synod**  
513.677.9357      abidingword.com

Pastor -Troy Jacobs

937.503.3333      welstroyjacobs@yahoo.com

**HYMN: When You Woke That Thursday Morning**

416

**1 When You woke that Thursday morning, Savior, teacher, faithful friend,  
Thoughts of self and safety scorning, Knowing how the day would end;  
Lamb of God, foretold for ages, Now at last the hour had come  
When but One could pay sin's wages; You assumed their dreadful sum.**

**2 Never so alone and lonely, Longing with tormented heart  
To be with Your dear ones only For a quiet hour apart;  
Sinless Lamb and fallen creature, One last paschal meal to eat,  
One last lesson as their teacher, Washing Your disciples feet.**

**3 What was there that You could give them That would never be outspent,  
What great gift that would outlive them, What last will and Testament?  
"Show me and the world you love Me, Know me as the Lamb of God:  
Do this in remembrance of Me, Eat this body, drink this blood."**

**4 One in faith, in love united, All one body, You the head,  
When we meet, by You invited, You are with us as You said.  
One with You and one another In a unity sublime,  
See in us Your sister, brother, One in ev'ry place and time.**

**5 One day all the Church will capture That bright vision glorious,  
And Your saints will know the rapture That Your heart desired for us,  
When the longed for peace and union Of the Greatest and the least  
Meet in joyous, blest communion In Your never-ending feast.**

*Remain seated*

**Sermon on Matthew 26:20-30; Mark 14:17-26; Luke 22:14-23; 1 Corinthians 11:23-29**

<sup>20</sup> When evening came, Jesus was reclining at the table with the Twelve. <sup>21</sup> And while they were eating, he said, "I tell you the truth, one of you will betray me."

<sup>22</sup> They were very sad and began to say to him one after the other, "Surely not I, Lord?"

<sup>23</sup> Jesus replied, "The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

<sup>25</sup> Then Judas, the one who would betray him, said, "Surely not I, Rabbi?"

Jesus answered, “Yes, it is you.”

<sup>26</sup> While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, “Take and eat; this is my body.”

<sup>27</sup> Then he took the cup, gave thanks and offered it to them, saying, “Drink from it, all of you. <sup>28</sup> This is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father’s kingdom.”

<sup>30</sup> When they had sung a hymn, they went out to the Mount of Olives.

<sup>17</sup> When evening came, Jesus arrived with the Twelve. <sup>18</sup> While they were reclining at the table eating, he said, “I tell you the truth, one of you will betray me—one who is eating with me.”

<sup>19</sup> They were saddened, and one by one they said to him, “Surely not I?”

<sup>20</sup> “It is one of the Twelve,” he replied, “one who dips bread into the bowl with me. <sup>21</sup> The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

<sup>22</sup> While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, “Take it; this is my body.”

<sup>23</sup> Then he took the cup, gave thanks and offered it to them, and they all drank from it.

<sup>24</sup> “This is my blood of the covenant, which is poured out for many,” he said to them. <sup>25</sup> “I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God.”

<sup>26</sup> When they had sung a hymn, they went out to the Mount of Olives.

<sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

<sup>17</sup> After taking the cup, he gave thanks and said, “Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”

<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

<sup>20</sup> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup> But the hand of him who is going to betray me is with mine on the table. <sup>22</sup> The Son of Man will go as it has been decreed, but woe to that man who betrays him.” <sup>23</sup> They began to question among themselves which of them it might be who would do this.

<sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” <sup>25</sup> In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

<sup>27</sup> Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> A man ought to examine himself before he eats of the bread and drinks of the cup. <sup>29</sup> For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.

*Stand*

## **INSTRUCTION FOR THE END OF LENT**

**M:** In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death and the devil - all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

## **CONFESSION AND ABSOLUTION**

**M:** Let us confess our sins to God and ask for his forgiveness.

**C:** **Almighty God, merciful Father,**  
**I confess to you that I have not loved you with all my heart.**  
**In what I have done and left undone,**  
**I have pursued my ways instead of your ways.**  
**I have not loved my brothers and sisters as myself.**  
**For this I deserve your punishment both now and in eternity.**  
  
**I am truly sorry for my sins.**  
**I repent of them.**  
**I beg for your mercy, O Lord.**

*Silence for meditation*

**M:** Forgive us for the sake of Jesus Christ who suffered and died for us.

**C:**     **Cleanse me from my sins.  
Release me from my guilt.  
Grant me your Holy Spirit to amend my sinful life.**

**M:**     The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:**     **Amen.**

## **EXHORTATION**

**M:**     Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

**C:**     **Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

## **PRAYER OF THE DAY**

**M:**     Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C:**     **Amen.**

## **THE WORD**

### **JEREMIAH 31:31-34**

<sup>31</sup>“The time is coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah. <sup>32</sup>It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD. <sup>33</sup>“This is the covenant I will make with the house of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. <sup>34</sup>No longer will a man teach his neighbor, or a man his brother, saying, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”

**PSALM OF THE DAY****PSALM 116***Refrain*

**With thankful heart will I lift up Unto the Lord salvation's cup.  
Here, in the sight of one and all Upon the Lord's name I will call.**

I love the LORD, for he heard my voice; he heard my cry for mercy. Because he turned his ear to me, I will call on him as long as I live. The cords of death entangled me, the anguish of the grave came upon me; I was overcome by trouble and sorrow. Then I called on the name of the LORD: "O LORD, save me!"

*Refrain*

The LORD is gracious and righteous; our God is full of compassion. The LORD protects the simplehearted; when I was in great need, he saved me. Be at rest once more, O my soul, for the LORD has been good to you. For you, O LORD, have delivered my soul from death, my eyes from tears, my feet from stumbling, that I may walk before the LORD in the land of the living. I believed; therefore I said, "I am greatly afflicted." And in my dismay I said, "All men are liars."

*Refrain*

How can I repay the LORD for all his goodness to me? I will lift up the cup of salvation and call on the name of the LORD. I will fulfill my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his saints. O LORD, truly I am your servant; I am your servant, the son of your maidservant; you have freed me from my chains. I will sacrifice a thank offering to you and call on the name of the LORD. I will fulfill my vows to the LORD in the presence of all his people, in the courts of the house of the LORD—in your midst, O Jerusalem. Praise the LORD.

*Refrain***HEBREWS 10:15-25**

<sup>15</sup> The Holy Spirit also testifies to us about this. First he says:

<sup>16</sup> "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds."

<sup>17</sup> Then he adds:

"Their sins and lawless acts I will remember no more."

<sup>18</sup> And where these have been forgiven, there is no longer any sacrifice for sin.

<sup>19</sup> Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup> by a new and living way opened for us through the curtain, that is, his body, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. <sup>23</sup> Let us hold unwaveringly to the hope we profess, for he who promised is faithful. <sup>24</sup> And let us consider how we may spur one another on toward love and good deeds. <sup>25</sup> Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.

## **VERSE OF THE DAY**

**C: As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.**

*Stand*

## **LUKE 22:7-20**

<sup>7</sup> Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

<sup>9</sup> “Where do you want us to prepare for it?” they asked.

<sup>10</sup> He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup> and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’ <sup>12</sup> He will show you a large upper room, all furnished. Make preparations there.”

<sup>13</sup> They left and found things just as Jesus had told them. So they prepared the Passover.

<sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

<sup>17</sup> After taking the cup, he gave thanks and said, “Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”

<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

<sup>20</sup> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

**M: This is the gospel of our Lord.**

**C: Praise be to you, O Christ.**

*Be seated*



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way  
 2 As his pledge of love un - dy - ing, He, this pre -  
 3 Je - sus here him - self is shar - ing; Take heed how  
 4 Use - less would be Je - sus' pas - sion If sal - va -  
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and  
 cious food sup - ply - ing, Gives his bod - y with the  
 you are pre - par - ing, For if you do not be -  
 tion you could fash - ion. Do not come if you sup -  
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.  
 bread And with the wine the blood he shed.  
 lieve, Judg - ment in - stead you shall re - ceive.  
 pose You need not him who died and rose.  
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken  
 That this food is to be taken  
 By the souls who are distressed,  
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven  
 Unto us such food has given  
 And, to mend what we have done,  
 Gave into death his only Son.

8 If your heart this truth professes  
 And your mouth your sin confesses,  
 Surely you will be his guest  
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.  
 Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*,  
 Wittenberg, 1535, alt.



## THE GREAT LITANY

### PRAYER OF APPROACH TO GOD

- M:** O God the Father, Creator of heaven and earth, O God the Son, Redeemer of the world, O God the Holy Spirit, advocate and guide, Holy, blessed, and glorious Trinity, three persons in one God,  
**C:** **Have mercy on us.**

### PRAYER FOR DELIVERANCE

- M:** Remember not, Lord Christ, our offenses nor the offenses of our forebears. Spare us, good Lord; spare your people, whom you have redeemed with your precious blood.  
**C:** **Spare us, good Lord.**
- M:** From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,  
**C:** **Good Lord, deliver us.**
- M:** From deadly sin and from the deceits of the world, the flesh, and the devil,  
**C:** **Good Lord, deliver us.**
- M:** From all false doctrine, heresy, and schism; from hardness of heart and contempt for your Word and your will,  
**C:** **Good Lord, deliver us.**
- M:** From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying unprepared,  
**C:** **Good Lord, deliver us.**

### PRAYER RECALLING CHRIST'S SAVING WORK

- M:** By the mystery of your holy incarnation; by your baptism, fasting, and temptation; and by your proclamation of the kingdom,  
**C:** **Good Lord, deliver us.**
- M:** By your bloody sweat and bitter grief, by your cross and suffering, and by your precious death and burial,  
**C:** **Good Lord, deliver us.**
- M:** By your mighty resurrection, by your glorious ascension, and by the coming of the Holy Spirit,  
**C:** **Good Lord, deliver us.**

**M:** In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgment,

**C:** **Good Lord, deliver us.**

**M:** Receive our prayers, O Lord our God.

**C:** **Hear us, good Lord.**

**PRAYER FOR THE CHURCH**

**M:** Govern and direct your holy Church, fill it with love and truth, and grant it that unity which is according to your will.

**C:** **Hear us, good Lord.**

**M:** Enlighten all ministers with true knowledge and understanding of your Word, that by their preaching and living they may declare it clearly and show its truth.

**C:** **Hear us, good Lord.**

**M:** Encourage and prosper your servants who spread the gospel in all the world, and send out laborers into the harvest.

**C:** **Hear us, good Lord.**

**M:** Bless and keep your people, that all may find and follow their true vocation and ministry.

**C:** **Hear us, good Lord.**

**M:** Give us hearts to love and revere you, that we may diligently live according to your commandments.

**C:** **Hear us, good Lord.**

**M:** To all your people, give grace to hear and receive your Word and to bring forth the fruits of the Spirit.

**C:** **Hear us, good Lord.**

**M:** Strengthen those who stand firm in the faith, encourage the fainthearted, raise up those who fall, and finally give us the victory.

**C:** **Hear us, good Lord.**

**PRAYER FOR OUR COUNTRY**

**M:** Rule the hearts of your servants, the president of the United States, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth.

**C:** **Hear us, good Lord.**

**M:** Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

**C:** **Hear us, good Lord.**

**M:** Grant wisdom and insight to those who govern us and to judges and magistrates the grace to execute justice with mercy.

**C:** **Hear us, good Lord.**

**PRAYER FOR ALL PEOPLE**

**M:** To all nations grant unity, peace, and concord, and to all people give clothing, food, and shelter.

**C:** **Hear us, good Lord.**

**M:** Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

**C:** **Hear us, good Lord.**

**M:** Enlighten with your Spirit all who teach and all who learn.

**C:** **Hear us, good Lord.**

**M:** Help all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

**C:** **Hear us, good Lord.**

**M:** Strengthen and preserve all women who are in childbirth and all young children, and comfort the aged, the bereaved, and the lonely.

**C:** **Hear us, good Lord.**

**M:** Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

**C:** **Hear us, good Lord.**

**M:** Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

**C:** **Hear us, good Lord.**

**M:** Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your Holy Word.  
**C:** **Hear us, good Lord.**

**CONCLUDING PRAYER**

**M:** Son of God, we ask you to hear us.  
**C:** **Son of God, we ask you to hear us.**

**M:** Lamb of God, you take away the sin of the world;  
**C:** **Have mercy on us.**

**M:** Lamb of God, you take away the sin of the world;  
**C:** **Have mercy on us.**

**M:** Lamb of God, you take away the sin of the world;  
**C:** **Grant us peace.**

**M:** Lord, have mercy on us.  
**C:** **Christ, have mercy on us.**

**M:** Lord, have mercy on us.

**LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, Who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY *Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

## O CHRIST, LAMB OF GOD - *Angus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

## DISTRIBUTION

*We will not sing a hymn during the Lord's Supper this evening.*

## THANKSGIVING

*Stand*

### SONG OF SIMEON - *Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

**HYMN: It was a Dark and Dismal Night**

417

**1 It was a dark and dismal night  
when pow'rs of earth and hell arose  
against the Son, our God's delight,  
and friends betrayed him to his foes.**

**2 Before the mournful scene began,  
he took the bread and blessed and broke.  
What love through all his actions ran!  
What wondrous words of grace he spoke!**

**3 "This is my body, slain for sin;  
receive and eat the living food."  
Then took the cup and blessed the wine:  
"This is my all-atoning blood."**

**4 "Do this," he said, "till time shall end,  
in mem'ry of your dying friend;  
meet at my table and record  
the love of your departed Lord."**

**5 Jesus, your feast we celebrate;  
we show your death; we sing your name  
till you return and we shall eat  
the marriage supper of the Lamb.**