

February 27th, 2022
Last Sunday after Epiphany – Transfiguration



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
513.677.9357 abidingword.com

Pastor -Troy Jacobs 937.503.3333 welstroyjacobs@yahoo.com

Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after service for coffee. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Course. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

Series Theme: Uncovered

We are in the season of the Church called Epiphany, a Greek word that means "to appear." Salvation has appeared in the person of Jesus Christ. In Epiphany, the Church explores everything that Christ makes apparent about God. You see, we need God to appear to us and make himself known to us. For not only is God beyond our understanding, his works and his ways are contrary to mankind's natural assumptions about him. In other words, the truth about God cannot possibly be discovered by us. Rather, it needs to be uncovered for us. That's what the Spirit is doing for us during this season of Epiphany. Week after week, surprising truths about Jesus our King and life in his kingdom will be uncovered.

Glory Uncovered: When It Is Most Hidden, It Is Most On Display

Throughout Epiphany, we have seen that God must uncover for us the truths that could not be discovered by us. As this season ends, we are presented with a twist. For God's glory to be revealed, it actually must be covered. God's glory needed to be hidden in Christ. It is hidden in the gospel. This is how God enables sinful human beings to see his glory and, rather than turning away in fear, stare at it in wonder for as long as they want. The truth God uncovers for us today: when his glory is hidden, it is most on display.

*The service continues with **The Service: Setting One** on page 154 of the hymnal.*

THE WORD

FIRST READING

EXODUS 34:29-35

²⁹ When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the LORD. ³⁰ When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. ³¹ But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. ³² Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

³³ When Moses finished speaking to them, he put a veil over his face. ³⁴ But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, ³⁵ they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

PSALM 20B *(In the Psalter)* **THE LORD EVER ANSWER YOUR CRIES OF DISTRESS**

SECOND READING

2 CORINTHIANS 3:7-18

⁷ Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, transitory though it was, ⁸ will not the ministry of the Spirit be even more glorious? ⁹ If the ministry that brought condemnation was glorious, how much more glorious is the ministry that brings righteousness! ¹⁰ For what was glorious has no glory now in comparison with the surpassing glory. ¹¹ And if what was transitory came with glory, how much greater is the glory of that which lasts!

¹² Therefore, since we have such a hope, we are very bold. ¹³ We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. ¹⁴ But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. ¹⁵ Even to this day when Moses is read, a veil covers their hearts. ¹⁶ But whenever anyone turns to the Lord, the veil is taken away. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And we all, who with unveiled faces contemplate^[a] the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

GOSPEL ACCLAMATION

M: A cloud covered them, and a voice came from the cloud. “This is my Son, whom I love. Listen to him!” (Mark 9:7)

GOSPEL READING

LUKE 9:28-36

²⁸ About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. ²⁹ As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. ³⁰ Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. ³¹ They spoke about his departure,^[a] which he was about to bring to fulfillment at Jerusalem. ³² Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. ³³ As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” (He did not know what he was saying.)

³⁴ While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. ³⁵ A voice came from the cloud, saying, “This is my Son, whom I have chosen; listen to him.” ³⁶ When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.

<i>HYMN: DOWN FROM THE MOUNT OF GLORY</i>
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388

SERMON on EXODUS 34:29-35

Lord, show us your glory!

The service continues on page 162.

<i>DISTRIBUTION HYMN: YOUR BODY, GIVEN FOR ME, O SAVIOR</i>
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671

<i>HYMN: LORD, NOW YOU LET YOUR SERVANT</i>
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951

The service continues on page 170.

<i>HYMN: HOW GOOD, LORD, TO BE HERE</i>
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389
