



8470 Landen Drive Maineville, Ohio

At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).



Abiding Word Evangelical Lutheran Church Wisconsin Synod

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Welcome!

We welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) As a safety precaution there will be no after service coffee or refreshments. If you would like to socialize responsibly before and after the service, please use the fellowship hall. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

EVENING PRAYER

Page 215 of Christian Worship

We will replace the Hymn of Light on page 216 of Christian Worship with the following hymn.



The liturgy continues on page 216 of Christian Worship.

PSALM: THE LORD HAS LONG LOOKED WITH FAVOR

85c in the Psalter

We will sing this song to the tune of "I Heard the Voice of Jesus Say".

The liturgy continues on page 217 of Christian Worship.

READING LUKE 1:56-58

- ⁵⁶Mary stayed with Elizabeth for about three months and then returned home.
- ⁵⁷ When it was time for Elizabeth to have her baby, she gave birth to a son. ⁵⁸ Her neighbors and relatives heard that the Lord had shown her great mercy, and they shared her joy.
- ⁵⁹ On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah, ⁶⁰ but his mother spoke up and said, "No! He is to be called John."
 - ⁶¹ They said to her, "There is no one among your relatives who has that name."

⁶² Then they made signs to his father, to find out what he would like to name the child. ⁶³ He asked for a writing tablet, and to everyone's astonishment he wrote, "His name is John." ⁶⁴ Immediately his mouth was opened and his tongue was loosed, and he began to speak, praising God. ⁶⁵ The neighbors were all filled with awe, and throughout the hill country of Judea people were talking about all these things. ⁶⁶ Everyone who heard this wondered about it, asking, "What then is this child going to be?" For the Lord's hand was with him.

⁶⁷ His father Zechariah was filled with the Holy Spirit and prophesied:

- 68 "Praise be to the Lord, the God of Israel, because he has come and has redeemed his people.
- ⁶⁹ He has raised up a horn of salvation for us in the house of his servant David
- ⁷⁰ (as he said through his holy prophets of long ago),
- salvation from our enemies and from the hand of all who hate us—
- to show mercy to our fathers and to remember his holy covenant,
- the oath he swore to our father Abraham:
- to rescue us from the hand of our enemies, and to enable us to serve him without fear
- in holiness and righteousness before him all our days.
- And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,
- to give his people the knowledge of salvation through the forgiveness of their sins,
- because of the tender mercy of our God,
 - by which the rising sun will come to us from heaven
- to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."
- ⁸⁰ And the child grew and became strong in spirit; and he lived in the desert until he appeared publicly to Israel.

HYMN OF THE DAY: BLESSED BE THE GOD OF ISRAEL

SERMON ON LUKE 1:56-80 The Circumcision of John

HYMN: HOLY IS YOUR NAME 956

The liturgy continues on page 221 of Christian Worship.

HYMN: NOW THE LIGHT HAS GONE AWAY 784

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