

December 12th, 2021
3rd Sunday in Advent



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after service for coffee and refreshments. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Course. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

Series Theme: When the Lord Comes Near

"Advent" is a Latin word that means "coming." The season of Advent is the four week period before Christmas that the Church uses to connect the two "comings" of Christ. The first time the Lord came into our world it was as a tiny, helpless baby, born in a manger in Bethlehem. However, when Jesus comes again, it will be in all his power and glory with his angelic army behind him. He will be coming as judge at the end of time. Let us use these four weeks to see how the events of Jesus' first coming remove all our fears about his second coming. We can hold our heads high when the Lord comes near.

Theme of the Day: When the Lord Comes Near, He Humbles His Enemies

Last week we saw that the Lord sends messengers to call us to repentance. This week we learn that those who refuse to heed that call to humble themselves will be humbled anyway. The Lord who once came near in flesh and now comes near in Word and sacrament will one day come near with consuming fire and judgment. The Lord will humble his enemies. This truth does two important things. First, it adds urgency to God's Advent call to repentance. Second, it gives us comfort when we, as God's people, experience opposition from the world. Those who oppress and harm God's people will face justice.

*The service continues with **The Service: Setting One** on page 154 of the hymnal.*

THE WORD

FIRST LESSON

ZEPHANIAH 3:14-17

- ¹⁴ Sing, O Daughter of Zion;
shout aloud, O Israel!
Be glad and rejoice with all your heart,
O Daughter of Jerusalem!
- ¹⁵ The LORD has taken away your punishment,
he has turned back your enemy.
The LORD, the King of Israel, is with you;
never again will you fear any harm.
- ¹⁶ On that day they will say to Jerusalem,
“Do not fear, O Zion;
do not let your hands hang limp.
- ¹⁷ The LORD your God is with you,
he is mighty to save.
He will take great delight in you,
he will quiet you with his love,
he will rejoice over you with singing.”

PSALM OF THE DAY

PSALM 130

We sing the following hymn in place of the psalm.

HYMN: HOLY IS YOUR NAME**956**

SECOND LESSON

PHILIPPIANS 4:4-7

⁴ Rejoice in the Lord always. I will say it again: Rejoice! ⁵ Let your gentleness be evident to all. The Lord is near. ⁶ Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. ⁷ And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

GOSPEL ACCLAMATION

M: I will send my messenger ahead of you, who will prepare your way before you.
(*Matthew 11:10*)

GOSPEL

LUKE 3:7-18

⁷ John said to the crowds coming out to be baptized by him, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Produce fruit in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you that out of these stones God can raise up children for Abraham. ⁹ The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.”

¹⁰ “What should we do then?” the crowd asked.

¹¹ John answered, “The man with two tunics should share with him who has none, and the one who has food should do the same.”

¹² Tax collectors also came to be baptized. “Teacher,” they asked, “what should we do?”

¹³ “Don’t collect any more than you are required to,” he told them.

¹⁴ Then some soldiers asked him, “And what should we do?”

He replied, “Don’t extort money and don’t accuse people falsely—be content with your pay.”

¹⁵ The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Christ. ¹⁶ John answered them all, “I baptize you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷ His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.” ¹⁸ And with many other words John exhorted the people and preached the good news to them.

HYMN: O LORD, HOW SHALL I MEET YOU

324

**SERMON on PHILIPPIANS 4:4-7
The Trappings and Trimmings of Christmas**

The service continues on page 162.

DISTRIBUTION HYMN: HERE, O MY LORD, I SEE YOU FACE TO FACE 660

The service continues on page 170.

HYMN: MAY THE PEACE OF GOD

929