

October 31st, 2021
1st Sunday of End Times - Reformation



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us for coffee after the service. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, A trust - y shield
 2 With might of ours can naught be done; Soon were our loss
 3 Though dev - ils all the world should fill, All ea - ger to
 4 The Word they still shall let re - main, Nor an - y thanks



and weap - on; He helps us free from ev - 'ry need
 ef - fect - ed. But for us fights the val - iant one
 de - vour us, We trem - ble not, we fear no ill;
 have for it; He's by our side up - on the plain



That has us now o'er - tak - en. The old
 Whom God him - self e - lect - ed. You ask,
 They shall not o - ver - pow'r us. This world's
 With his good gifts and Spir - it. And do



e - vil foe Now means dead - ly woe;
 "Who is this?" Je - sus Christ it is,
 prince may still Scowl fierce as he will,
 what they will— Hate, steal, hurt, or kill—



Deep guile and great might Are his dread arms in fight;
 The al - might - y Lord. And there's no oth - er God;
 He can harm us none. He's judged; the deed is done!
 Though all may be gone, Our vic - to - ry is won;



On earth is not his e - qual.
 He holds the field for - ev - er.
 One lit - tle word can fell him.
 The king - dom's ours for - ev - er!



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me. O God.



C: O Lord, come quick - ly to help me.

CONFESSION OF SINS

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen**

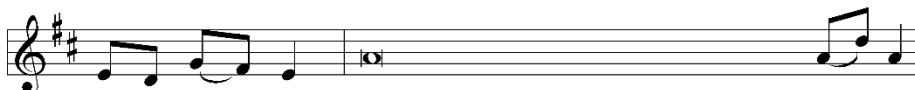
M:



(Pentecost) The Spirit of the Lord _____ fills the world: let us wor-ship him.



C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks-giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



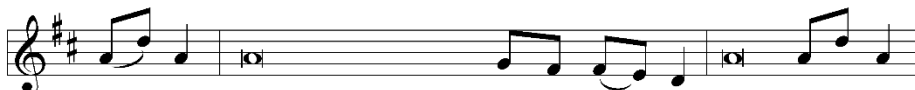
great God and a great king a-bove all gods. The deep places of the earth are



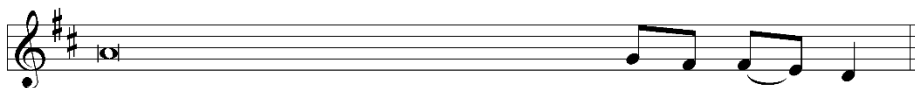
in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



and we are the people of his pasture and the sheep of his hand.

Be seated

PSALM OF THE DAY

PSALM 46

Refrain



The might-y Lord is with us; the God of Ja-cob is our for-tress.

Psalm tone



God is our refuge and strength,
an ever-present help in trouble.
Therefore we will not fear, though the earth give way
and the mountains fall into the heart of the sea,
though its waters roar and foam
and the mountains quake with their surging.

REFRAIN

There is a river whose streams make glad the city of God,
the holy place where the Most High dwells.
God is within her, she will not fall;
God will help her at break of day.
"Be still, and know that I am God;
I will be exalted among the nations, I will be exalted in the earth."

Glory be to the Father and to the Son
And to the Holy Spirit,
As it was in the beginning,
Is now, and will be forever. Amen.

REFRAIN

FIRST LESSON

JEREMIAH 18:1-11

This is the word that came to Jeremiah from the LORD: "Go down to the potter's house, and there I will give you my message." So I went down to the potter's house, and I saw him working at the wheel. But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him.

Then the word of the LORD came to me: "O house of Israel, can I not do with you as this potter does?" declares the LORD. "Like clay in the hand of the potter, so are you in my hand, O

house of Israel. If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned. And if at another time I announce that a nation or kingdom is to be built up and planted, and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it.

"Now therefore say to the people of Judah and those living in Jerusalem, 'This is what the LORD says: Look! I am preparing a disaster for you and devising a plan against you. So turn from your evil ways, each one of you, and reform your ways and your actions.'

SECOND LESSON

REVELATION 14:6,7

Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth--to every nation, tribe, language and people. He said in a loud voice, "Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water."

GOSPEL

MARK 13:5-11

Jesus said to them: "Watch out that no one deceives you. Many will come in my name, claiming, 'I am he,' and will deceive many. When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

"You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. And the gospel must first be preached to all nations. Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

M: Give thanks to the Lord; call on his name; make known among the nations what he has done.

O God, Our Lord, Your Holy Word



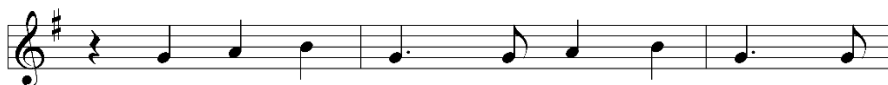
1 O God, our Lord, Your ho - ly Word Was long a
 2 Sal - va - tion true By faith in you— That is your
 3 Lord, you a - lone This work have done By your free
 4 Since you are mine, My Lord di - vine, Death holds no



hid - den trea - sure Till to its place It
 gos - pel's preach - ing, The heart and core Of
 grace and fa - vor. All who be - lieve Will
 dread - ful ter - rors; Your pre - cious blood, My



was by grace Re - stored in full - est mea - sure.
 Bi - ble lore In all its sa - cred teach - ing.
 grace re - ceive Through Je - sus Christ, our Sav - ior.
 high - est good, Has blot - ted out my er - rors.



For this to - day Our thanks we say And
 In Christ we must Put all our trust, Not
 And though the foe Would o - ver - throw Your
 My thanks to you— Your Word is true! Ful -



glad - ly glo - ri - fy you. Your mer - cy show And
 in our deeds or la - bor; With con - science pure And
 Word with grim en - deav - or, All he has wrought Must
 fill your prom - ise ev - er, And mer - cy give While

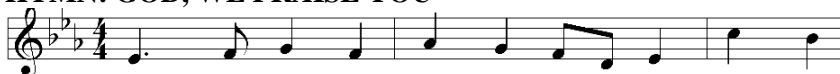


grace be - stow On all who still de - ny you.
 heart se - cure Love you, Lord, and our neigh - bor.
 come to naught— Your Word will stand for - ev - er!
 here I live And heav'n - ly bliss for - ev - er.

SERMON on JEREMIAH 18:1-11

You're in Good Hands

HYMN: GOD, WE PRAISE YOU



1 God, we praise you! God, we bless you! God, we
 2 True a - pos - tles, faith - ful proph - ets, Saints who
 3 Je - sus Christ, the King of glo - ry, Ev - er -
 4 Christ, at God's right hand vic - to - rious, You will



name you sov - 'reign Lord! Might - y King whom
 set their world a - blaze, Mar - tyrs, once un -
 last - ing Son of God, Hum - ble was your
 judge the world you made; Lord, in mer - cy



an - gels wor - ship, Fa - ther, by your Church a -
 known, un - heed - ed, Join one grow - ing song of
 vir - gin moth - er, Hard the lone - ly path you
 help your ser - vants For whose free - dom you have



dored: All cre - a - tion shows your glo -
 praise: While your Church on earth con - fess -
 trod: By your cross is sin de - feat -
 paid: Raise us up from dust to glo -



ry; Heav'n and earth draw near your throne,
 es One ma - jes - tic Trin - i - ty:
 ed, Hell con - front - ed face to face,
 ry; Guard us from all sin to - day.



Sing - ing, "Ho - ly, ho - ly, ho - ly,
 Fa - ther, Son, and Ho - ly Spir - it,
 Heav - en o - pened to be - liev - ers,
 King en - throned a - bove all prais - es,



Lord of hosts and God a - lone!"
 God, our hope e - ter - nal - ly.
 Sin - ners jus - ti - fied by grace.
 Save your peo - ple, God, we pray.



M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.



C: Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.

LORD'S PRAYER

M: I invite you to lift up your hearts to God and pray as Christ our Lord taught us.

C: **Our Father in heaven,**

M: With these words God tenderly invites us to believe that he is our true Father and that we are his true children, so that we may pray to him as boldly and confidently as dear children ask their dear father.

C: **Hallowed be your name.**

M: God's name is certainly holy by itself, but we pray in this petition that we too may keep it holy.

C: **Your kingdom come.**

M: God's kingdom certainly comes by itself even without our prayer, but we pray in this petition that it may also come to us.

C: **Your will be done on earth as in heaven.**

M: God's good and gracious will certainly is done without our prayer, but we pray in this petition that it may be done among us also.

C: **Give us today our daily bread.**

M: God surely gives daily bread without our asking, even to all the wicked, but we pray in this petition that he would lead us to realize this and to receive our daily bread with thanksgiving.

C: **Forgive us our sins, as we forgive those who sin against us.**

M: We pray in this petition that our Father in heaven would not look upon our sins or because of them deny our prayers; for we are worthy of none of the things for which we ask, neither have we deserved them, but we ask that he would give them all to us by grace; for we daily sin much and surely deserve nothing but punishment. So we too will forgive from the heart and gladly do good to those who sin against us.

C: **Lead us not into temptation.**

M: God surely tempts no one to sin, but we pray in this petition that God would guard and keep us, so that the devil, the world, and our flesh may not deceive us or lead us into false

belief, despair, and other great and shameful sins; and though we are tempted by them, we pray that we may overcome and win the victory.

C: But deliver us from evil.

M: In conclusion we pray in this petition that our Father in heaven would deliver us from every evil that threatens body and soul, property and reputation, and finally when our last hour comes, grant us a blessed end and graciously take us from this world of sorrow to himself in heaven.

C: For the kingdom, the power, and the glory are yours now and forever. Amen.

M: We can be sure that these petitions are acceptable to our Father in heaven and are heard by him, for he himself has commanded us to pray in this way and has promised to hear us. Therefore we say, "Amen," "Yes, it shall be so."

RECEPTION OF NEW MEMBERS

Melanie Johnson, profession of faith

Dale and Jenny Pollnow, transfer from Crown of Life, Hubertus, Wisconsin

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.



M: Let us praise the Lord.



C: Thanks be to God.



M: The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



C: A - men.

329 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with your bless - ing; Fill our hearts with
2 Thanks we give and ad - o - ra - tion For the gos - pel's
3 So when - e'er the sig - nal's giv - en Us from earth to



joy and peace. Let us each, your love pos - sess - ing,
joy - ful sound; May the fruits of your sal - va - tion
call a - way, Borne on an - gels' wings to heav - en,



Tri - umph in re - deem - ing grace. Oh, re - fresh us,
In our hearts and lives a - bound! Ev - er faith - ful,
Glad the sum - mons to o - bey, May we ev - er,



oh, re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To your truth may we be found.
may we ev - er Reign with Christ in end - less day.

Text: John Fawcett, 1740–1817, alt.

Tune: NEW ULM (87 87 87) Friedrich O. Reuter, 1863–1924.