

October 3rd, 2021
19th Sunday after Pentecost



Evangelical Lutheran Church

8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us for coffee after the service. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

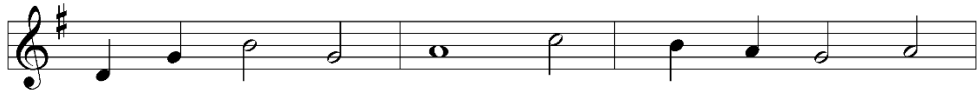
Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

462 Oh, that the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To
 2 Or - der my foot - steps by your Word, And
 3 As - sist my soul, too apt to stray, A
 4 Make me to walk in your com - mands— 'Tis



keep his stat - utes still! Oh, that my God would
 make my heart sin - cere; Let sin have no do -
 strict - er watch to keep; And should I e'er for -
 a de - light - ful road— Nor let my head or



grant me grace To know and do his will!
 min - ion, Lord, But keep my con - science clear.
 get your way, Re - store your wan - d'ring sheep.
 heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, abr., alt.
 Tune: EVAN (CM) William H. Havergal, 1793–1870, adapt.



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me. O God.



C: O Lord, come quick - ly to help me.

CONFESSION OF SINS

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

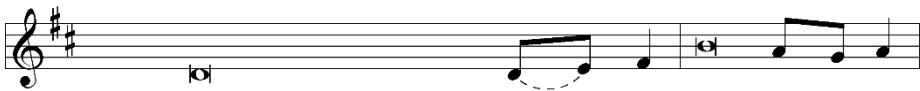
C: **If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen**

M: 
(Pentecost) The Spirit of the Lord _____ fills the world: let us wor-ship him.

C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of
our sal - va - tion. Let us come into his presence with thanks-giv - ing,
let us make a joyful noise to him with songs of praise. For the Lord is a
great God and a great king a-bove all gods. The deep places of the earth are
in his hand; the heights of the hills are al - so his. The sea is his, for he
made it, and his hand formed the dry land. Oh, come, let us worship and
bow down, let us kneel before the Lord our mak - er. For he is our God,
and we are the people of his pasture and the sheep of his hand.

Be seated

PSALM OF THE DAY

PSALM 51b

Refrain

Come, Ho - ly Spir - it, re - new our hearts and
kin - dle in us the fire of your love.

Psalm tone

O Lord, open my lips,
and my mouth will declare your praise.

O Lord, open my lips,
and my mouth will declare your praise.
You do not delight in sacrifice, or I would bring it;
you do not take pleasure in burnt offerings.
The sacrifices of God, are a broken spirit;
a broken and contrite heart, O God, you will not despise.

REFRAIN

Create in me a pure heart, O God,
and renew a steadfast spirit within me.
Do not cast me from your presence
or take your Holy Spirit from me.
Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.
Then I will teach transgressors your ways,
and sinners will turn back to you.
Glory be to the Father and to the Son
And to the Holy Spirit,
As it was in the beginning,
Is now, and will be forever. Amen.

REFRAIN

FIRST LESSON

Numbers 11:16, 24-29

The LORD said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the Tent of Meeting, that they may stand there with you.

So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the Tent. Then the LORD came down in the

cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.

However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on them, and they prophesied in the camp. A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

Joshua son of Nun, who had been Moses' aide since youth, spoke up and said, "Moses, my lord, stop them!" But Moses replied, "Are you jealous for my sake? I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!"

SECOND LESSON

JAMES 4:7-12

Submit yourselves, then, to God. Resist the devil, and he will flee from you. Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. Humble yourselves before the Lord, and he will lift you up.

Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it. There is only one Lawgiver and Judge, the one who is able to save and destroy. But you--who are you to judge your neighbor?

GOSPEL

MARK 9:38-50

"Teacher," said John, "we saw a man driving out demons in your name and we told him to stop, because he was not one of us." "Do not stop him," Jesus said. "No one who does a miracle in my name can in the next moment say anything bad about me, for whoever is not against us is for us. I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.

"And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck. If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, where

"`their worm does not die, and the fire is not quenched.'

Everyone will be salted with fire. "Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other."

M: Give thanks to the Lord; call on his name; make known among the nations what he has done.

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Triune God, Oh, Be Our Stay



Tri - une God, oh, be our stay And let us per - ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly;



Grant us to trust you sole - ly With hum - ble hearts and



low - ly. Let us put God's ar - mor on, With all true



Chris - tians run - ning Our heav'n - ly race and shun - ning



The dev - il's wiles and cun - ning. A - men, a - men!

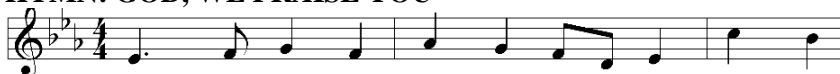


This be done; So sing we, Al - le - lu - ia!

SERMON on NUMBERS 11:16, 24-29

Be Zealous for the King

HYMN: GOD, WE PRAISE YOU



1 God, we praise you! God, we bless you! God, we
 2 True a - pos - tles, faith - ful proph - ets, Saints who
 3 Je - sus Christ, the King of glo - ry, Ev - er -
 4 Christ, at God's right hand vic - to - rious, You will



name you sov - 'reign Lord! Might - y King whom
 set their world a - blaze, Mar - tyrs, once un -
 last - ing Son of God, Hum - ble was your
 judge the world you made; Lord, in mer - cy



an - gels wor - ship, Fa - ther, by your Church a -
 known, un - heed - ed, Join one grow - ing song of
 vir - gin moth - er, Hard the lone - ly path you
 help your ser - vants For whose free - dom you have



dored: All cre - a - tion shows your glo -
 praise: While your Church on earth con - fess -
 trod: By your cross is sin de - feat -
 paid: Raise us up from dust to glo -



ry; Heav'n and earth draw near your throne,
 es One ma - jes - tic Trin - i - ty:
 ed, Hell con - front - ed face to face,
 ry; Guard us from all sin to - day.



Sing - ing, "Ho - ly, ho - ly, ho - ly,
 Fa - ther, Son, and Ho - ly Spir - it,
 Heav - en o - pened to be - liev - ers,
 King en - throned a - bove all prais - es,



Lord of hosts and God a - lone!"
 God, our hope e - ter - nal - ly.
 Sin - ners jus - ti - fied by grace.
 Save your peo - ple, God, we pray.



M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.



C: Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER OF THE CHURCH

O Lord God, we thank you for the wondrous gift of Jesus Christ your Son and for all the promised graces we have received through him: that in his obedience to death on the cross we have been granted cleansing pardon for all our sins; that in his resurrection we have the promise of life everlasting; and that in his ascension to the right hand of your majesty we have the assurance of his intercession for our every need.

Help us that we may so truly believe and trust in him, and so faithfully love and serve him, that in all thought, speech and action we may imitate his obedience and humility. Rebuke our selfishness and subdue our self-indulgence. Enlarge our sympathies, deepen our hope, and confirm us in faith.

Dwell in our homes, O Lord, and let the trust of our families be centered in you alone that no difficulty, trial or adversity shall be able to daunt them or take from them the conviction that you are their helper in every time of need. Relieve the afflictions of the weary and sick, and dry the tears of the troubled and sorrowful. Lead them to look to you as the unfailing spring of all healing and hope.

Special prayers of thanksgiving or intercession may be spoken here

All these things, and whatever else we should have asked, we pray in the name of Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.



M: Let us praise the Lord.



C: Thanks be to God.



M: The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



C: A - men.

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Take My Life and Let It Be



1 Take my life and let it be Con - se -
 2 Take my hands and let them move At the
 3 Take my voice and let me sing Al - ways,
 4 Take my sil - ver and my gold; Not a
 5 Take my will and make it thine; It shall



cra - ted, Lord, to thee. Take my mo - ments
 im - pulse of thy love. Take my feet and
 on - ly for my King. Take my lips and
 mite would I with - hold. Take my in - tel -
 be no long - er mine. Take my heart— it



and my days; Let them flow in cease - less praise.
 let them be Swift and beau - ti - ful for thee.
 let them be Filled with mes - sag - es from thee.
 lect and use Ev - 'ry pow'r as thou shalt choose.
 is thine own; It shall be thy roy - al throne.

6 Take my love, my Lord, I pour
 At thy feet its treasure store.
 Take myself, and I will be
 Ever, only, all for thee.

Text: Frances R. Havergal, 1836–79.
 Tune: PATMOS (77 77) William H. Havergal, 1793–1870.