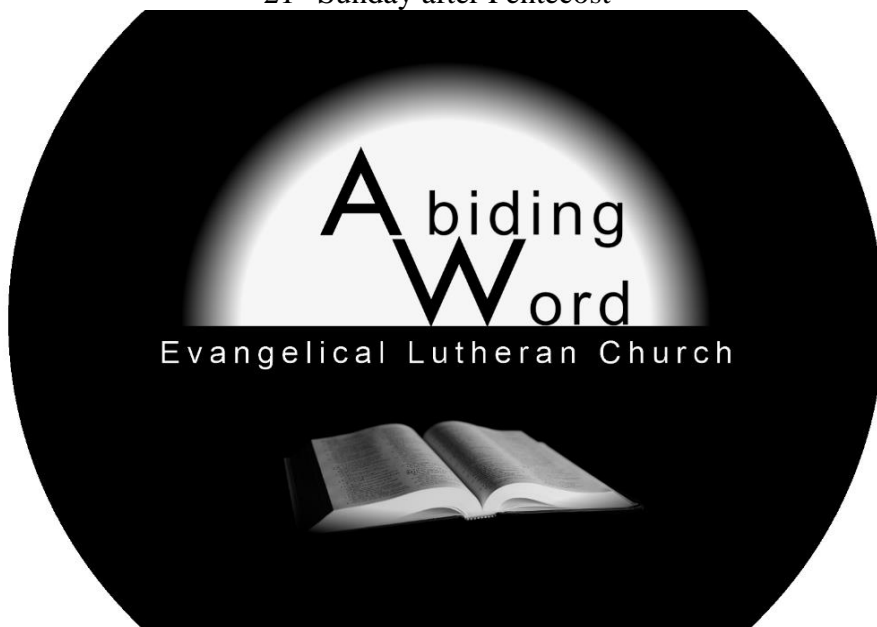


October 17th, 2021
21st Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us for coffee after the service. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

I Gave My Life for Thee



1 I gave my life for thee; My pre - cious
 2 My Fa - ther's home of light, My rain - bow -
 3 I spent long years for thee In wea - ri -
 4 I suf - fered much for thee, More than my
 5 And I have brought to thee Down from my



blood I shed That thou might'st ran - somed be
 cir - cled throne, I left for earth - ly night,
 ness and woe That an e - ter - ni - ty
 tongue may tell, Of bit - t'rest ag - o - ny,
 home a - bove Sal - va - tion full and free,



And quick - ened from the dead. I gave my
 For wan - d' rings sad and lone. I left it
 Of joy thou might - est know. I spent long
 To res - cue thee from hell. I suf - fered
 My par - don and my love. Great gifts I



life for thee; Come, give thy - self to me!
 all for thee; Come now and fol - low me!
 years for thee; Come, spend thy years for me.
 much for thee; Come, bear thy cross with me.
 brought for thee; Come, bring thy gifts to me.

6 Oh, let thy life be spent,
 Thy years for me be giv'n,
 As I for thee was sent
 To bear thee home to heav'n.
 I gave my life for thee;
 Come, give thy life to me.



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me. O God.



C: O Lord, come quick - ly to help me.

CONFESSION OF SINS

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen**

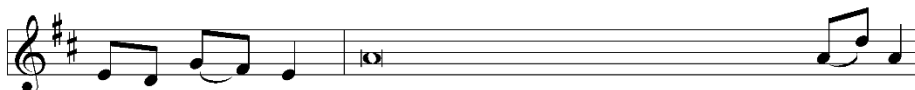
M:



(Pentecost) The Spirit of the Lord _____ fills the world: let us wor-ship him.



C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks-giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



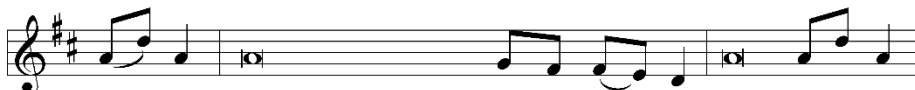
great God and a great king a-bove all gods. The deep places of the earth are



in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



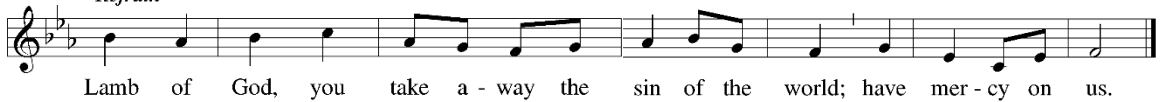
and we are the people of his pasture and the sheep of his hand.

Be seated

PSALM OF THE DAY

PSALM 22

Refrain



Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Psalm tone



My God, my God, why have you forsaken me?
 Why are you so far from saving me?
 I am a worm and not a man,
 scorned by men and despised by the people.
 All who see me mock me;
 they hurl insults, shaking their heads:
 "He trusts in the LORD; let the LORD rescue him.
 Let him deliver him, since he delights in him."

REFRAIN

My strength is dried up, and my tongue sticks to the roof of my mouth;
 you lay me in the dust of death.
 A band of evil men has encircled me,
 they have pierced my hands and my feet.
 They divide my garments among them
 and cast lots for my clothing.
 But you, O LORD, be not far off;
 O my Strength, come quickly to help me.
 Glory be to the Father and to the Son
 And to the Holy Spirit,
 As it was in the beginning,
 Is now, and will be forever. Amen.

REFRAIN

FIRST LESSON

ISAIAH 53:10-12

¹⁰ Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. ¹¹After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.

¹² Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

SECOND LESSON

1 CORINTHIANS 9:7-12, 19-23

⁷ Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its grapes? Who tends a flock and does not drink of the milk? ⁸ Do I say this merely from a human point of view? Doesn't the Law say the same thing? ⁹ For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? ¹⁰ Surely he says this for us, doesn't he? Yes, this was written for us, because when the plowman plows and the thresher threshes, they ought to do so in the hope of sharing in the harvest. ¹¹ If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? ¹² If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

¹⁹ Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible. ²⁰ To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹ To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. ²² To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some. ²³ I do all this for the sake of the gospel, that I may share in its blessings.

GOSPEL

MARK 10:35-45

³⁵ Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."

³⁶ "What do you want me to do for you?" he asked.

³⁷ They replied, "Let one of us sit at your right and the other at your left in your glory."

³⁸ "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

³⁹ "We can," they answered.

Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, ⁴⁰ but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

⁴¹ When the ten heard about this, they became indignant with James and John. ⁴² Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³ Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

M: Give thanks to the Lord; call on his name; make known among the nations what he has done.

181 Come, Oh, Come, Life-Giving Spirit



1 Come, oh, come, life - giv - ing Spir - it, God from all e -
 2 Show us, Lord, the path of bless - ing; When we tres - pass
 3 With our spir - it, Lord, bear wit - ness That we are the
 4 Prompt us, Lord, to come be - fore him With a child - like
 5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;
 on our way, Cast, O Lord, our sins be - hind you
 saints of God Who re - ly up - on him sole - ly
 heart to pray; Sigh for us, O Ho - ly Spir - it,
 pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and
 And be with us day by day. Should we stray, O
 When we're chas - tened by the rod; For we know, as
 When we know not what to say. Then our prayer is
 Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.
 Lord, re - call; Work re - pent - ance when we fall.
 chil - dren should, That the cross is for our good.
 not in vain, And our faith new strength shall gain.
 spread and grow, Bring - ing Sa - tan's o - ver - throw.

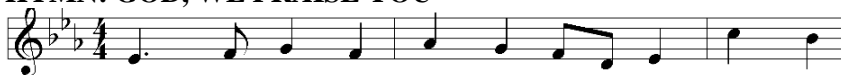
[text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.]

[tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu- vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.]

SERMON on 1 CORINTHIANS 9:7-12, 19-23

You Are Right with Christ, Be Also Right in Your Rights

HYMN: GOD, WE PRAISE YOU



1 God, we praise you! God, we bless you! God, we
 2 True a - pos - tles, faith - ful proph - ets, Saints who
 3 Je - sus Christ, the King of glo - ry, Ev - er -
 4 Christ, at God's right hand vic - to - rious, You will



name you sov - 'reign Lord! Might - y King whom
 set their world a - blaze, Mar - tyrs, once un -
 last - ing Son of God, Hum - ble was your
 judge the world you made; Lord, in mer - cy



an - gels wor - ship, Fa - ther, by your Church a -
 known, un - heed - ed, Join one grow - ing song of -
 vir - gin moth - er, Hard the lone - ly path you
 help your ser - vants For whose free - dom you have



dored: All cre - a - tion shows your glo -
 praise, While your Church on earth con - fess -
 trod: By your cross is sin de - feat -
 paid: Raise us up from dust to glo -



ry; Heav'n and earth draw near your throne,
 es One ma - jes - tic Trin - i - ty:
 ed, Hell con - front - ed face to face,
 ry; Guard us from all sin to - day.



Sing - ing, "Ho - ly, ho - ly, ho - ly,
 Fa - ther, Son, and Ho - ly Spir - it,
 Heav - en o - pened to be - liev - ers,
 King en - throned a - bove all prais - es,



Lord of hosts and God a - lone!"
 God, our hope e - ter - nal - ly.
 Sin - ners jus - ti - fied by grace.
 Save your peo - ple, God, we pray.



M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.



C: Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever. Amen.**

RECEPTION OF NEW MEMBERS

Melanie Johnson, profession of faith
Dale and Jenny Pollnow, transfer from Crown of Life, Hubertus, Wisconsin

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.



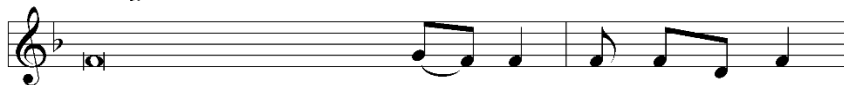
M: Let us praise the Lord.



C: Thanks be to God.



M: The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



C: A - men.

350

All Praise Be Yours



1 All praise be yours, for you, O King di -
 2 You came to us in low - li - ness of
 3 O Je - sus, let your mind with - in us
 4 There - fore you are, by God's e - ter - nal
 5 Let ev - 'ry tongue con - fess with one ac -



vine, Your right - ful glo - ry free - ly did re -
 thought; By you the out - cast and the poor were
 be, For you were ser - vant that we might be
 vow, Most high ex - alt - ed o'er all crea - tures
 cord In heav'n and earth that Je - sus Christ is



sign That in our dark - ened hearts your
 sought, And by your death was God's sal -
 free And hum - bly stooped to death on
 now And giv'n the name to which all
 Lord, And God the Fa - ther be by



grace might shine. Al - le - lu - ia!
 va - tion wrought. Al - le - lu - ia!
 Cal - va - ry. Al - le - lu - ia!
 knees shall bow. Al - le - lu - ia!
 all a - dored. Al - le - lu - ia!

Text: F. Bland Tucker, 1895-1984, alt. From *The Hymnal 1982*. © unknown.
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