

October 10, 2021
20th Sunday after Pentecost



8470 Landen Drive
Maineville, Ohio

*At Abiding Word
We gather around the Word (worship),
We grow in the Word (education),
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) Join us after service for coffee and refreshments. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

HOLY COMMUNION

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses.

*For this reason, we ask that guests speak with the Pastor
before partaking of the Holy Supper.*

So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Course. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,




you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.
Almighty God, in your bountiful goodness keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated

THE WORD

FIRST READING

GENESIS 2:18-24

The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."

Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. So the man gave names to all the livestock, the birds of the air and all the beasts of the field.

But for Adam no suitable helper was found. So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh. Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.

The man said,

"This is now bone of my bones
and flesh of my flesh;
she shall be called 'woman,'
for she was taken out of man."

For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

PSALM 139B

Refrain



I will praise you, O Lord, for I am won - der - ful - ly made.

Psalm tone



O Lord, you created my inmost being;
you knit me together in my mother's womb.
I praise you because I am fearfully and wonderfully made;
your works are wonderful, I know that full well.
My frame was not hidden from you;
your eyes saw my unformed body.

REFRAIN

All the days ordained for me
were written in your book before one of them came to be.
How precious to me are your thoughts, O God!
How vast is the sum of them!
Were I to count them,
they would outnumber the grains of sand.

Glory be to the Father and to the Son
And to the Holy Spirit,
As it was in the beginning,
Is now, and will be forever. Amen.

REFRAIN

NEW TESTAMENT

HEBREWS 2:9-11

But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering. Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

MARK 10:2-16

Some Pharisees came and tested him by asking, “Is it lawful for a man to divorce his wife?”

“What did Moses command you?” he replied.

They said, “Moses permitted a man to write a certificate of divorce and send her away.”

“It was because your hearts were hard that Moses wrote you this law,” Jesus replied. “But at the beginning of creation God ‘made them male and female.’ ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.’ So they are no longer two, but one. Therefore what God has joined together, let man not separate.”

When they were in the house again, the disciples asked Jesus about this. He answered, “Anyone who divorces his wife and marries another woman commits adultery against her. And if she divorces her husband and marries another man, she commits adultery.”

People were bringing little children to Jesus to have him touch them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it.” And he took the children in his arms, put his hands on them and blessed them.

M: This is the gospel of our Lord.

C: **Praise be to you, O Christ.**

Be seated

SERMON

Stand

NICENE CREED

| | |
|--|--------------------------------|
| C: We believe in one God, | <i>Dt. 6:4</i> |
| the Father, the Almighty, | <i>2 Cor. 6:18</i> |
| maker of heaven and earth, | <i>Is. 51:13</i> |
| of all that is, seen and unseen. | <i>Col.1:16</i> |
| We believe in one Lord, Jesus Christ, | <i>1 Cor. 8:6</i> |
| the only Son of God, | <i>Jn. 3:18</i> |
| eternally begotten of the Father, | <i>Heb. 1:2,5</i> |
| God from God, Light from Light, true God from true God, | <i>Jn. 1</i> |
| begotten, not made, of one being with the Father. | <i>Jn. 10:30</i> |
| Through him all things were made. | <i>Jn. 1:3</i> |
| For us and for our salvation, | <i>1 Th. 5:9</i> |
| he came down from heaven, | <i>Jn. 6:38</i> |
| was incarnate of the Holy Spirit and the virgin Mary, | <i>Lk. 1:35</i> |
| and became fully human. | <i>Gal. 4:4</i> |
| For our sake he was crucified under Pontius Pilate. | <i>Mk. 15:15</i> |
| He suffered death and was buried. | <i>1 Cor. 15:3-4a</i> |
| On the third day he rose again in accordance with the Scriptures. | <i>1 Cor. 15:4b</i> |
| He ascended into heaven | <i>Ac. 2:33-34</i> |
| and is seated at the right hand of the Father. | <i>Heb. 1:13</i> |
| He will come again in glory | <i>Mt. 25:31</i> |
| to judge the living and the dead, | <i>2 Tim.4:1</i> |
| and his kingdom will have no end. | <i>Lk. 1:33</i> |
| We believe in the Holy Spirit, the Lord, the giver of life, | <i>Job 33:4</i> |
| who proceeds from the Father and the Son, | <i>Jn. 15:26</i> |
| who in unity with the Father and the Son | <i>Jn. 4:24</i> |
| is worshiped and glorified, | |
| who has spoken through the prophets. | <i>2 Pet.1:25</i> |
| We believe in one holy Christian and apostolic Church. | <i>Mt. 16:18; Eph. 2:19-20</i> |
| We acknowledge one baptism for the forgiveness of sins. | <i>Eph. 4:5; Ac. 2:38</i> |
| We look for the resurrection of the dead | <i>1 Cor. 15:21-22</i> |
| and the life of the world to come. Amen. | <i>Rev. 22</i> |

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends his Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY *Sanctus*



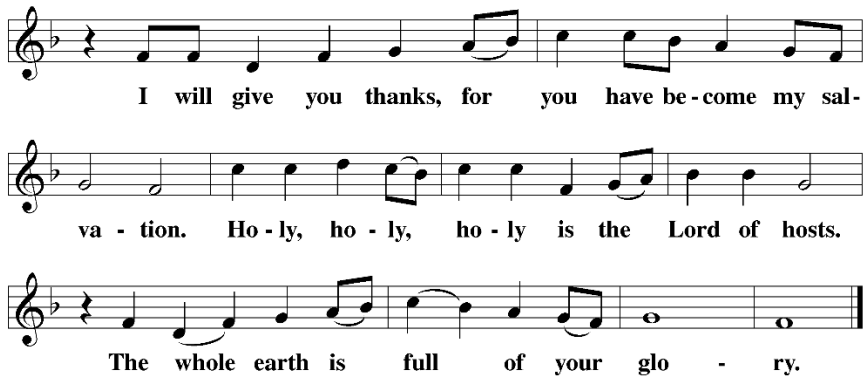
C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be-come my sal-
va-tion. Ho-ly, ho-ly, ho-ly is the Lord of hosts.
The whole earth is full of your glo-ry.

WORDS OF INSTITUTION

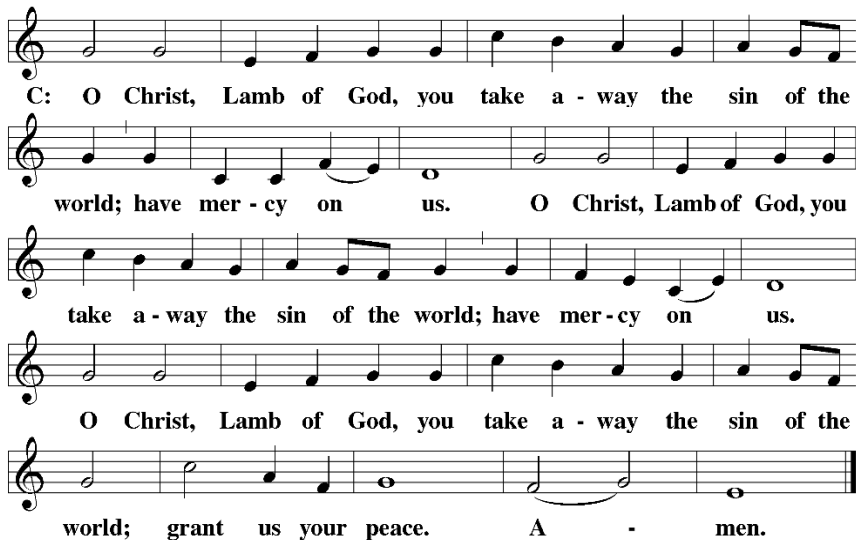
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: **Amen.**

O CHRIST, LAMB OF GOD - *Angus Dei*



C: O Christ, Lamb of God, you take a-way the sin of the
world; have mer-cy on us. O Christ, Lamb of God, you
take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the
world; grant us your peace. A-men.

Be seated

DISTRIBUTION

DISTRIBUTION HYMN: I COME, O SAVIOR, TO YOUR TABLE

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Stand

THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

HYMN: FOR CHRISTIAN HOMES, O LORD, WE PRAY

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