

July 4th, 2021
6th Sunday after Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
513.677.9357 abidingword.com

Pastor -Troy Jacobs

937.503.3333 welstroyjacobs@yahoo.com

Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) As a safety precaution there will be no after service coffee or refreshments. If you would like to socialize responsibly before and after the service, please use the fellowship hall. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE



C: Oh, taste and see that the Lord is good. Bless - ed are



they who take ref - uge in him. Your Word, O Lord, is e -



ter - nal; it stands firm in the heav -



ens. Your faith - ful - ness con - tin - ues for -



ev - er. Oh, taste and see that the Lord is good.



Bless - ed are they who take ref - uge in him.

PRAYER OF THE DAY

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Be seated

FIRST LESSON

LAMENTATIONS 3:22-33

- 22 Because of the LORD's great love we are not consumed, for his compassions never fail.
23 They are new every morning; great is your faithfulness.
24 I say to myself, "The LORD is my portion; therefore I will wait for him."
25 The LORD is good to those whose hope is in him, to the one who seeks him;
26 it is good to wait quietly for the salvation of the LORD.
27 It is good for a man to bear the yoke while he is young.
28 Let him sit alone in silence, for the LORD has laid it on him.
29 Let him bury his face in the dust— there may yet be hope.
30 Let him offer his cheek to one who would strike him, and let him be filled with disgrace.
31 For men are not cast off by the Lord forever.
32 Though he brings grief, he will show compassion, so great is his unfailing love.
33 For he does not willingly bring affliction or grief to the children of men.

PSALM OF THE DAY

PSALM 30

Refrain



At the works of your hands, O Lord, I lift up my voice in song; I sing for joy.

Sing to the LORD, you saints of his;
praise his holy name.

For his anger lasts only a moment,
but his favor lasts a lifetime;
weeping may remain for a night,
but rejoicing comes in the morning.

Psalm tone



REFRAIN

To you, O LORD, I called;
to the Lord I cried for mercy:
Hear, O LORD, and be merciful to me;
O LORD, be my help."
You turned my wailing into dancing;
that my heart may sing to you and not be silent.

Glory be to the Father and to the Son
And to the Holy Spirit,
As it was in the beginning,
Is now, and will be forever. Amen.

REFRAIN

SECOND LESSON

2 CORINTHIANS 8:1-9, 13, 14

And now, brothers, we want you to know about the grace that God has given the Macedonian churches. ²Out of the most severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. ³For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, ⁴they urgently pleaded with us for the privilege of sharing in this service to the saints. ⁵And they did not do as we expected, but they gave themselves first to the Lord and then to us in keeping with God's will. ⁶So we urged Titus, since he had earlier made a beginning, to bring also to completion this act of grace on your part. ⁷But just as you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in your love for us—see that you also excel in this grace of giving.

⁸I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich.

¹³Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. ¹⁴At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need.

GOSPEL

MARK 5:21-24, 35-43

²¹When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. ²²Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet ²³and pleaded earnestly with him, “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.” ²⁴So Jesus went with him. A large crowd followed and pressed around him.

³⁵While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. “Your daughter is dead,” they said. “Why bother the teacher any more?”

³⁶Ignoring what they said, Jesus told the synagogue ruler, “Don't be afraid; just believe.”

³⁷He did not let anyone follow him except Peter, James and John the brother of James. ³⁸When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly. ³⁹He went in and said to them, “Why all this commotion and wailing? The child is not dead but asleep.” ⁴⁰But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “*Talitha koum!*” (which means, “Little girl, I say to you, get up!”). ⁴²Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished. ⁴³He gave strict orders not to let anyone know about this, and told them to give her something to eat.

M: This is the gospel of our Lord.



C: Praise be to you, O Christ!

Be seated

SERMON

MARK 5:21-24; 35-43

Don't Be Afraid; Just Believe

Stand

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING

OFFERING

Financial offerings are a regular, proportionate, and joyful response of love by members of a Christian congregation. Our offerings are given to further the work of God's kingdom here at Abiding Word and around the world through the Wisconsin Evangelical Lutheran Synod. Your offering may be placed in the plates at the sanctuary entrance. If you are a guest, please do not feel obligated to support our ministry.

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.

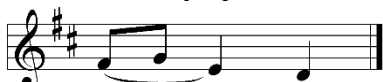
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

HYMN: I WALK IN DANGER ALL THE WAY

431

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

HYMN: GOD BLESS OUR NATIVE LAND

619