

June 27<sup>th</sup>, 2021  
5<sup>th</sup> Sunday after Pentecost



8470 Landen Drive  
Maineville, Ohio

*At Abiding Word  
We gather around the Word (worship),  
We grow in the Word (education),  
And we share the Word with the world (outreach).*



**Abiding Word Evangelical Lutheran Church**  
**Wisconsin Synod**  
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Pastor -Troy Jacobs

937.503.3333      welstroyjacobs@yahoo.com

**Welcome!**

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) As a safety precaution there will be no after service coffee or refreshments. If you would like to socialize responsibly before and after the service, please use the fellowship hall. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

**Holy Communion**

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses. *For this reason, we ask that guests speak with the Pastor before partaking of the Holy Supper.* So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Class. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

**Lutheran Worship**

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

HYMN: PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the one who breaks the dark - ness With a  
 2 Praise the one who blessed the chil - dren With a  
 3 Let us praise the Word in - car - nate, Christ, who



lib - er - a - ting light; Praise the one who frees the  
 strong, yet gen - tle, word; Praise the one who drove out  
 suf - fered in our place; Je - sus died and rose vic -



pris - 'ners, Turn - ing blind - ness in - to sight.  
 de - mons With the pierc - ing, two - edged sword.  
 to - rious That we may know God by grace.



Praise the one who preached the gos - pel, Heal - ing  
 Praise the one who brings cool wa - ter To the  
 Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing  
 des - ert's burn - ing sand; From this well comes liv - ing  
 what our God has done; Let us praise the true Re -



thou - sands With the Fa - ther's word of peace.  
 wa - ter, Quench - ing thirst in ev - 'ry land.  
 deem - er, Praise the one who makes us one.

Text: Rusty Edwards, b. 1955, alt. © 1987 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.  
 Used by permission.

Tune: BEACH SPRING (87 87 D) attr. Benjamin F. White, 1800-79.

*Stand*

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

### CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father,**

**I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: **Amen.**

## PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



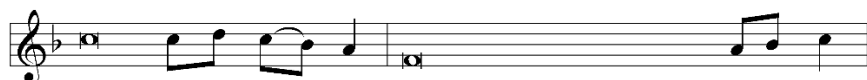
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



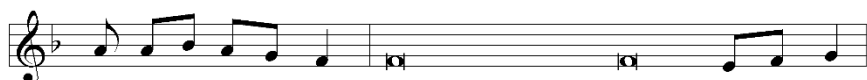
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

M: The Lord be with you.  
C: **And also with you.**

M: Let us pray.  
O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

*Be seated*

## THE WORD

### FIRST READING

**JOB 38:1-11**

Then the LORD answered Job out of the storm. He said:

"Who is this that darkens my counsel with words without knowledge? Brace yourself like a man; I will question you, and you shall answer me.

"Where were you when I laid the earth's foundation? Tell me, if you understand.

Who marked off its dimensions? Surely you know! Who stretched a measuring line across it?

On what were its footings set, or who laid its cornerstone--while the morning stars sang together and all the angels shouted for joy?

"Who shut up the sea behind doors when it burst forth from the womb, when I made the clouds its garment and wrapped it in thick darkness, when I fixed limits for it and set its doors and bars in place, when I said, 'This far you may come and no farther; here is where your proud waves halt'?"

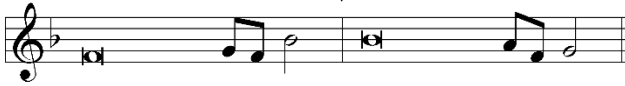
## PSALM 46

### *Refrain*



The might-y Lord is with us; the God of Ja-cob is our for-tress.

### *Psalm tone*



God is our refuge and strength,  
an ever-present help in trouble.  
Therefore we will not fear, though the earth give way  
and the mountains fall into the heart of the sea,  
though its waters roar and foam  
and the mountains quake with their surging.

### **REFRAIN**

There is a river whose streams make glad the city of God,  
the holy place where the Most High dwells.  
God is within her, she will not fall;  
God will help her at break of day.  
“Be still, and know that I am God;  
I will be exalted among the nations, I will be exalted in the earth.”

### **REFRAIN**

## NEW TESTAMENT

## 2 CORINTHIANS 5:14-21

For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

## VERSE OF THE DAY

**C: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts crying, "Abba! Father!" Alleluia.** (Galatians 4:6 cf. NIV)

*Please stand*

## GOSPEL

## MARK 4:35-41

That day when evening came, he said to his disciples, "Let us go over to the other side." Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"

He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm.

He said to his disciples, "Why are you so afraid? Do you still have no faith?"

They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!"

**M:** This is the gospel of our Lord.

**C:** **Praise be to you, O Christ.**



## NICENE CREED

**C: We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation,**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son**

**is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

*Dt. 6:4*

*2 Cor. 6:18*

*Is. 51:13*

*Col.1:16*

*1 Cor. 8:6*

*Jn. 3:18*

*Heb. 1:2,5*

*Jn. 1*

*Jn. 10:30*

*Jn. 1:3*

*1 Th. 5:9*

*Jn. 6:38*

*Lk. 1:35*

*Gal. 4:4*

*Mk. 15:15*

*1 Cor. 15:3-4a*

*1 Cor. 15:4b*

*Ac. 2:33-34*

*Heb. 1:13*

*Mt. 25:31*

*2 Tim.4:1*

*Lk. 1:33*

*Job 33:4*

*Jn. 15:26*

*Jn. 4:24*

*2 Pet.1:25*

*Mt. 16:18; Eph. 2:19-20*

*Eph. 4:5; Ac. 2:38*

*1 Cor. 15:21-22*

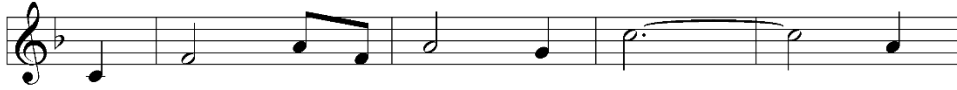
*Rev. 22*

*Please be seated*

HYMN OF THE DAY: AMAZING GRACE – HOW SWEET THE SOUND



1 A - maz - ing grace— how sweet the sound—  
 2 The Lord has prom - ised good to me;  
 3 Through man - y dan - gers, toils, and snares  
 4 When we've been there ten thou - sand years,



That saved a wretch like me! I  
 His Word my hope se - cures. He  
 I have al - read - y come; 'Tis  
 Bright shin - ing as the sun, We've



once was lost but now am found,  
 will my shield and por - tion be  
 grace has brought me safe thus far,  
 no less days to sing God's praise



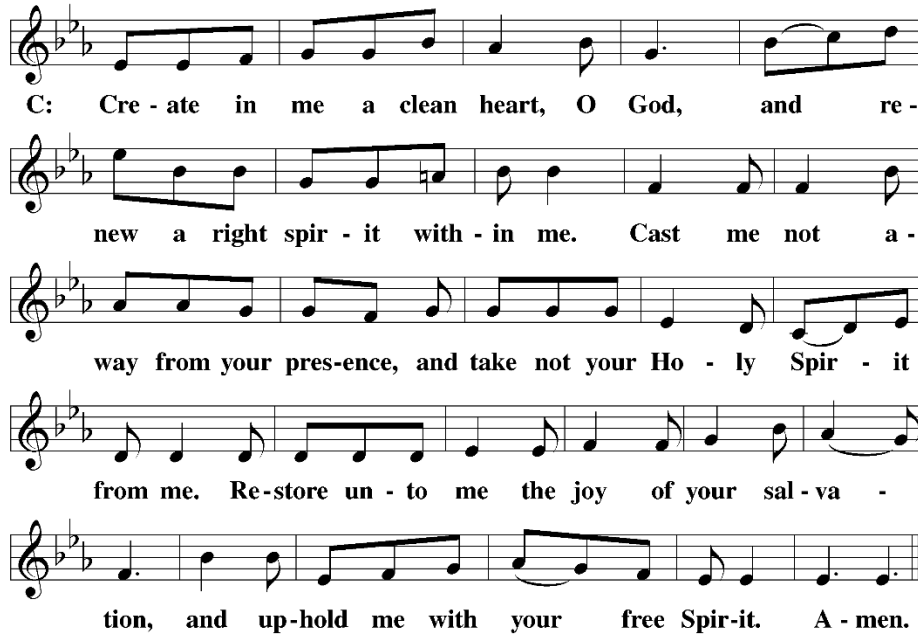
Was blind but now I see.  
 As long as life en - dures.  
 And grace will lead me home.  
 Than when we'd first be - gun.

Text: John Newton, 1725–1807, st. 1-3, abr.; John P. Rees, 19th century, st. 4.  
 Tune: NEW BRITAIN (CM) *Columbian Harmony*, Cincinnati, 1829, alt.

## Who Is This Whom Even the Winds and Sea Obey?

Stand

After the sermon, the congregation sings:



C: Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from your pres - ence, and take not your Ho - ly Spir - it  
 from me. Re - store un - to me the joy of your sal - va -  
 tion, and up - hold me with your free Spir - it. A - men.

## OFFERING

*Financial offerings are a regular, proportionate, and joyful response of love by members of a Christian congregation. Our offerings support our work at Abiding Word and around the world through the WELS. Your offering may be placed in the plates at the sanctuary entrance. If you are a guest, please do not feel obligated to support our ministry.*

## PRAYER OF THE CHURCH

## LORD'S PRAYER

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, Who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY *Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

## O CHRIST, LAMB OF GOD - *Angus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

## DISTRIBUTION



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way  
 2 As his pledge of love un - dy - ing, He, this pre -  
 3 Je - sus here him - self is shar - ing; Take heed how  
 4 Use - less would be Je - sus' pas - sion If sal - va -  
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and  
 cious food sup - ply - ing, Gives his bod - y with the  
 you are pre - par - ing, For if you do not be -  
 tion you could fash - ion. Do not come if you sup -  
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.  
 bread And with the wine the blood he shed.  
 lieve, Judg - ment in - stead you shall re - ceive.  
 pose You need not him who died and rose.  
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken  
 That this food is to be taken  
 By the souls who are distressed,  
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven  
 Unto us such food has given  
 And, to mend what we have done,  
 Gave into death his only Son.

8 If your heart this truth professes  
 And your mouth your sin confesses,  
 Surely you will be his guest  
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*, Wittenberg, 1535, alt.

## THANKSGIVING

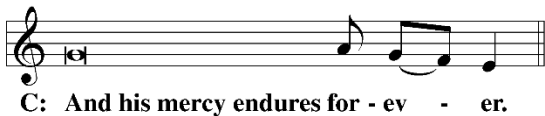
*Stand*

### SONG OF SIMEON - *Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

### BLESSING

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

# HYMN: LORD, TAKE MY HAND AND LEAD ME



1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
 For you, the Rock of A - ges, Are al - ways near.  
 I know that you will strength - en My steps toward home,



With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 And noth - ing can im - pede me, O bless - ed Friend!



So take my hand, O Sav - ior, And lead the way.  
 For when your hand is guid - ing, In peace I go.  
 So take my hand and lead me Un - to the end.

Text: Julie K. von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*, Minneapolis, 1978. © 1978  
*Lutheran Book of Worship*. All rights reserved. Reprinted by permission of Augsburg Fortress.  
 Tune: SO NIMM DENN MEINE HÄNDE (74 74 D) P. Friedrich Silcher, 1789–1860.