

June 13th, 2021
3rd Sunday after Pentecost



8470 Landen Drive
Maineville, Ohio

*At Abiding Word
We gather around the Word (worship),
We grow in the Word (education),
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
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Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) As a safety precaution there will be no after service coffee or refreshments. If you would like to socialize responsibly before and after the service, please use the fellowship hall. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Holy Communion

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses. *For this reason, we ask that guests speak with the Pastor before partaking of the Holy Supper.* So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Class. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

HYMN: CHRIST IS THE WORLD'S LIGHT



1 Christ is the world's light, Christ and none oth - er;
 2 Christ is the world's peace, Christ and none oth - er;
 3 Christ is the world's life, Christ and none oth - er;
 4 Give God the glo - ry, God and none oth - er;



Born in our dark - ness, he be - came our broth - er.
 No one can serve him and de - spise an - oth - er.
 Sold once for sil - ver, mur - dered here, our broth - er.
 Give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the
 Who else u - nites us, one with God the
 He who re - deemed us reigns with God the
 Give God the glo - ry, God with us, my



Fa - ther: Glo - ry to God on high!
 Fa - ther? Glo - ry to God on high!
 Fa - ther: Glo - ry to God on high!
 broth - er: Glo - ry to God on high!

Text: Fred Pratt Green, 1903–2000, alt. © 1969 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.
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Tune: CHRISTE SANCTORUM (10 11 11 6) *Antiphoner*, Paris, 1681.

Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father,**

I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



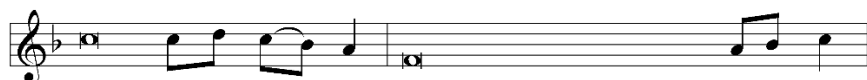
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



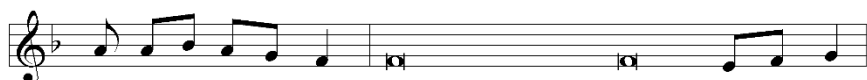
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.
C: **And also with you.**

M: Let us pray.
O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated

THE WORD

FIRST READING

GENESIS 3:8-15

Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. But the LORD God called to the man, "Where are you?"

He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."

Then the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."

So the LORD God said to the serpent, "Because you have done this, Cursed are you above all the livestock and all the wild animals!

You will crawl on your belly and you will eat dust all the days of your life.

And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.

PSALM 51a

Refrain



Be mer - ci - ful, O Lord, for we have sinned.

M: Have mercy on me, O God, according to your unfailing love;
according to your great compassion blot out my transgressions.

C: **Wash away all my iniquity and cleanse me from my sin.**

M: For I know my transgressions, and my sin is always before me.

C: **Against you, you only, have I sinned and done what is evil in your sight,
so that you are proved right when you speak and justified when you judge.**

M: Surely I was sinful at birth, sinful from the time my mother conceived me.

C: **Surely you desire truth in the inner parts;
you teach me wisdom in the inmost place.**

M: Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow.

C: **Let me hear joy and gladness; let the bones you have crushed rejoice.**

M: Hide your face from my sins and blot out all my iniquity.

C: **Create in me a pure heart, O God, and renew a steadfast spirit within me.**

M: Do not cast me from your presence or take your Holy Spirit from me.

C: **Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.**

C: **Glory be to the Father and to the Son And to the Holy Spirit,
As it was in the beginning, Is now, and will be forever. Amen.**

REFRAIN

NEW TESTAMENT

2 CORINTHIANS 4:13-18

It is written: "I believed; therefore I have spoken." With that same spirit of faith we also believe and therefore speak, because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence. All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

VERSE OF THE DAY

C: Alleluia. God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation. Alleluia. (2 Corinthians 5:19 cf. RSV)

Please stand

GOSPEL

MARK 3:20-35

Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. When his family heard about this, they went to take charge of him, for they said, "He is out of his mind." And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebub! By the prince of demons he is driving out demons."

So Jesus called them and spoke to them in parables: "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. If a house is divided against itself, that house cannot stand. And if Satan opposes himself and is divided, he cannot stand; his end has come. In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house. I tell you the truth, all the sins and blasphemies of men will be forgiven them. But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin." He said this because they were saying, "He has an evil spirit."

Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you."

"Who are my mother and my brothers?" he asked.

Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers! Whoever does God's will is my brother and sister and mother."

M: This is the gospel of our Lord.

C: **Praise be to you, O Christ.**

NICENE CREED

C: We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation,

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

**to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son

is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Dt. 6:4

2 Cor. 6:18

Is. 51:13

Col.1:16

1 Cor. 8:6

Jn. 3:18

Heb. 1:2,5

Jn. 1

Jn. 10:30

Jn. 1:3

1 Th. 5:9

Jn. 6:38

Lk. 1:35

Gal. 4:4

Mk. 15:15

1 Cor. 15:3-4a

1 Cor. 15:4b

Ac. 2:33-34

Heb. 1:13

Mt. 25:31

2 Tim.4:1

Lk. 1:33

Job 33:4

Jn. 15:26

Jn. 4:24

2 Pet.1:25

Mt. 16:18; Eph. 2:19-20

Eph. 4:5; Ac. 2:38

1 Cor. 15:21-22

Rev. 22

Please be seated

HYMN OF THE DAY: LET ME BE YOURS FOREVER



1 Let me be yours for - ev - er, My faith - ful
 2 Lord Je - sus, my sal - va - tion, My light, my
 3 O gra - cious Ho - ly Spir - it, My com - fort -



God and Lord; Let me for - sake you nev - er
 life di - vine, My on - ly con - so - la - tion,
 er and guide, Grant that in Je - sus' mer - it



Nor wan - der from your Word. Lord, do not
 To you I all re - sign, For you have
 I al - ways may con - fide, Him to the



let me wa - ver But give me stead -
 dear - ly bought me With blood and bit -
 end con - fess - ing Whom I have known



fast - ness, And for such grace and fa - vor
 ter pain. Let me, since you have sought me,
 by faith. Give me your con - stant bless - ing



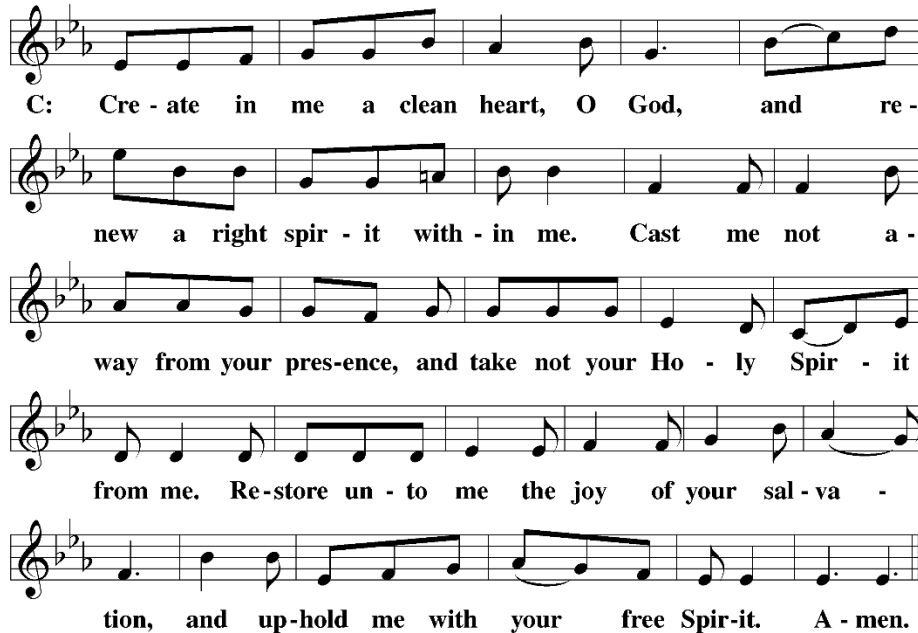
Your ho - ly name I'll bless.
 E - ter - nal life ob - tain.
 And grant a Chris - tian death.

Text: Nikolaus Selnecker, 1532–92, st. 1; *Gesangbuch*, Rudolstadt, 1688, st. 2-3; tr. Matthias Loy, 1828–1915, alt.
 Tune: ICH DANKE DIR, LIEBER HERRE (76 76 D) *Musika Teutsch*, Nürnberg, 1532, alt.

Slandered

Stand

After the sermon, the congregation sings:



C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

OFFERING

Financial offerings are a regular, proportionate, and joyful response of love by members of a Christian congregation. Our offerings support our work at Abiding Word and around the world through the WELS. Your offering may be placed in the plates at the sanctuary entrance. If you are a guest, please do not feel obligated to support our ministry.

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, Who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD - *Angus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

DISTRIBUTION

Please exit your pew from the right as you come forward for communion. Six communicants will come to the railing at a time (3 on the left railing; 3 on the right). Please stand in front of the first pew until the bread and wine are at the railing. Exit the railing to your left and dispose of the cups.



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*, Wittenberg, 1535, alt.

THANKSGIVING

Stand

SONG OF SIMEON - *Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

C: **Amen.**

HYMN: SAVIOR, AGAIN TO THY DEAR NAME

321



1 Sav - ior, a - gain to thy dear name we raise
 2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace, Lord, through the com - ing night;
 4 Grant us thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise.
 With thee be - gan, with thee shall end the day.
 Turn thou for us its dark - ness in - to light.
 Our balm in sor - row and our stay in strife.



Once more we bless thee ere our wor - ship cease,
 Guard thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep thy peo - ple free,
 Then, when thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait thy word of peace.
 That in this house have called up - on thy name.
 For dark and light are both a - like to thee.
 Call us, O Lord, to thine e - ter - nal peace.