

May 30th, 2021
1st Sunday after Pentecost – Trinity Sunday



8470 Landen Drive
Maineville, Ohio

*At Abiding Word
We gather around the Word (worship),
We grow in the Word (education),
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
513.677.9357 abidingword.com

Pastor -Troy Jacobs

937.503.3333

welstroyjacobs@yahoo.com

Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) As a safety precaution there will be no after service coffee or refreshments. If you would like to socialize responsibly before and after the service, please use the fellowship hall. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Holy Communion

Our worship service is open to all. The forgiveness received in the Lord's Supper is proclaimed to all throughout the service. However, the Bible teaches that the Lord's Supper is to be received by those who have been instructed about its meaning and the unity it expresses. *For this reason, we ask that guests speak with the Pastor before partaking of the Holy Supper.* So that you can be sure that unity of faith and teaching exists we invite you to participate in a Bible Information Class. This class will prepare you to receive the Lord's Supper with us. Please contact Pastor about class times.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

As we adjust to live worship

We are taking many precautions to make our regular Sunday service as safe as possible. In keeping with our Governor's mandate, please wear a facemask while inside the building. Masks are available on the table by the bulletin announcements, if you forget your mask. If you socialize before or after the service please do so outside or in the fellowship hall. If you have any suggestions or concerns regarding worship or ministry please inform Pastor or our elder, Ken Leib.

HYMN: LET ALL THINGS NOW LIVING



1 Let all things now liv - ing A song of thanks-giv - ing
 2 His law he en - forc - es; The stars in their cours - es



To God the Cre - a - tor tri - um - phant - ly raise,
 And sun in its or - bit o - be - dient - ly shine.



Who fash - ioned and made us, Pro - tect - ed and stayed us,
 The hills and the moun - tains, The riv - ers and foun - tains,



Who still guides us on to the end of our days.
 The deeps of the o - cean pro - claim him di - vine.



God's ban - ners are o'er us; His light goes be - fore us,
 We, too, should be voic - ing Our love and re - joic - ing.



A pil - lar of fire shin - ing forth in the night,
 With glad ad - o - ra - tion a song let us raise



Till shad - ows have van - ished And dark - ness is ban - ished,
 Till all things now liv - ing U - nite in thanks - giv - ing:



As for - ward we trav - el from light in - to light.
 "To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt. © 1939. Renewed 1966 by E. C. Schirmer Music Co. (admin. ECS Publishing). All rights reserved. Used by permission.

Tune: THE ASH GROVE (66 11 66 11 D) Welsh folk tune.

Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father,**

I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



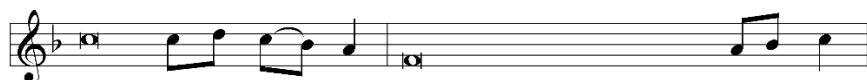
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



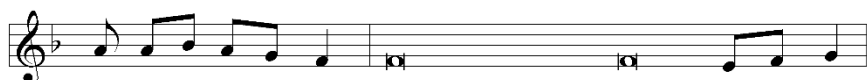
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.
C: **And also with you.**

M: Let us pray.
Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: **Amen.**

Be seated

THE WORD

FIRST READING

ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another:

"Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."

At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

"Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty."

Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

Then I heard the voice of the Lord saying, "Whom shall I send?"

And who will go for us?" And I said, "Here am I. Send me!"

PSALM 150

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

M: Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens.

C: **Praise him for his acts of power; praise him for his surpassing greatness.**

M: Praise him with the sounding of the trumpet, praise him with the harp and lyre,

C: **praise him with tambourine and dancing, praise him with the strings and flute,**

M: praise him with the clash of cymbals, praise him with resounding cymbals.

C: **Let everything that has breath praise the LORD. Praise the LORD.**

C: **Glory be to the Father and to the Son And to the Holy Spirit,**

As it was in the beginning, Is now, and will be forever. Amen.

REFRAIN

NEW TESTAMENT

ROMANS 8:14-17

Because those who are led by the Spirit of God are sons of God. For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father." The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs--heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

VERSE OF THE DAY

C: **Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia.** (Isaiah 6:3b cf. NIV)

Please stand

GOSPEL

JOHN 3:1-17

Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him."

In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

"How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!"

Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, 'You must be born again.' The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

"How can this be?" Nicodemus asked. "You are Israel's teacher," said Jesus, "and do you not understand these things? I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? No one has ever gone into heaven except the one who came from heaven--the Son of Man. Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life.

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

M: This is the gospel of our Lord.

C: **Praise be to you, O Christ.**

PROFESSION OF FAITH

M: I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. All the days ordained for me were written in your book before one of them came to be.

C: **I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.**

M: The eyes of all look to you, and you give them their food at the proper time. You open your hand and satisfy the desires of every living thing.

C: **I believe that God still preserves me by richly and daily providing clothing and shoes, food and drink, house and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life.**

M: O Lord, how many are my foes! How many rise up against me! Many are saying of me, "God will not deliver him" But you are a shield around me, O Lord; you bestow glory

on me and lift up my head. To the Lord I cry aloud, and he answers me from his holy hill.

C: God also preserves me by defending me against all danger, guarding and protecting me from all evil.

M: I will proclaim the decree of the Lord: He said to me, “You are my Son; today I have become your Father.”

C: I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

M: My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning? All who see me mock me; they hurl insults, shaking their heads: “He trusts in the Lord; let the Lord rescue him. Let him deliver him, since he delights in him.”

C: Christ has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.

M: I will not die but live, and will proclaim what the Lord has done.
I will give you thanks, for you answered me; you have become my salvation.

C: All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence and blessedness, just as he has risen from death and lives and rules eternally.

M: Create in me a pure heart, O God, and renew a steadfast spirit within me.
Do not cast me from your presence or take your Holy Spirit from me.
Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

C: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

M: If you, O Lord, kept a record of sins, O Lord, who could stand?
But with you there is forgiveness; therefore you are feared.

C: In this Christian Church, the Holy Spirit daily and fully forgives all sins to me and all believers.

M: Therefore my heart is glad and my tongue rejoices; my body also will rest secure, because you will not abandon me to the grave, nor will you let your Holy One see decay. You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

C: On the Last Day he will raise me and all the dead, and give eternal life to me and all believers in Christ.

HYMN OF THE DAY: COME, HOLY GHOST, CREATOR BLEST



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our
 2 To you, the Coun - se - lor, we cry, To you, the
 3 Your light to ev - 'ry thought im - part, And shed your
 4 Drive far a - way our wi - ly foe, And your a -
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and
 gift of God most high; The fount of life, the
 love in ev - 'ry heart; The weak - ness of our
 bid - ding peace be - stow; If you are our pro -
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.
 fire of love, The soul's a - noint - ing from a - bove.
 mor - tal state With death-less might in - vig - o - rate.
 tect - ing guide, No e - vil can with us a - bide.
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.
 Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche lieder aufs new gebessert*, Wittenberg, 1533.

The Triune God Has Provided Your Salvation

Stand

After the sermon, the congregation sings:



C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

OFFERING

Financial offerings are a regular, proportionate, and joyful response of love by members of a Christian congregation. Our offerings are given to further the work of God's kingdom here at Abiding Word and around the world through the Wisconsin Evangelical Lutheran Synod. If you are a guest, please do not feel obligated to support our ministry.

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, Who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

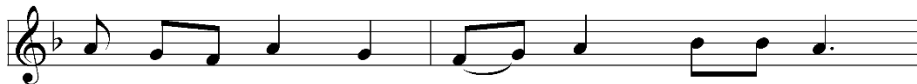
M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD - *Angus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

DISTRIBUTION

Please exit your pew from the right as you come forward for communion. Six communicants will come to the railing at a time (3 on the left railing; 3 on the right). Please stand in front of the first pew until the bread and wine are at the railing. Exit the railing to your left and dispose of the cups.



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*,
 Wittenberg, 1535, alt.

THANKSGIVING

Stand

SONG OF SIMEON - *Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

C: **Amen.**



1 God loved the world so that he gave His on - ly
 2 Christ is the sol - id rock of faith, Who was made
 3 God would not have the sin - ner die— His Son with
 4 Be of good cheer, for God's own Son For - gives the
 5 When you are sick, when death draws near, This truth your



Son the lost to save That all who would in
 flesh and suf - fered death. All who con - fide in
 sav - ing grace is nigh. His Spir - it in the
 sins that you have done. You're jus - ti - fied by
 trou - bled heart can cheer: Christ Je - sus saves my



him be - lieve Should ev - er - last - ing life re - ceive.
 him a - lone Are built on this chief cor - ner - stone.
 Word does teach How we the bless - ed goal may reach.
 Je - sus' blood; Bap - tized, you are a child of God.
 soul from death— This is the an - chor of my faith!

6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To you, O blessed Trinity,
 Be praise now and eternally!

Text: *Heiliges Lippen . . . Gesangbuch*, Stettin, c. 1778; tr. August Crull, 1845–1923, alt.
 Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.