

May 23rd, 2021
Pentecost



8470 Landen Drive Maineville, Ohio

*At Abiding Word
We gather around the Word (worship)
We grow in the Word (education)
And we share the Word with the world (outreach).*



Abiding Word Evangelical Lutheran Church
Wisconsin Synod
513.677.9357 abidingword.com

Pastor -Troy Jacobs

937.503.3333 welstroyjacobs@yahoo.com

Welcome!

To all who have gathered here this morning we welcome you in the name of Christ our Lord. Through him we have access to God in boldness and confidence. (Ephesians 3:12) As a safety precaution there will be no after service coffee or refreshments. If you would like to socialize responsibly before and after the service, please use the fellowship hall. To allow for social distancing, please don't linger in front of the kitchen and bathroom.

Lutheran Worship

The Lutheran church is a liturgical church. Lutherans believe that the gospel is not only the good news that Jesus has saved sinners, but also the power God uses to create and strengthen faith in Jesus. Lutheran worship places the gospel in central focus in an order of service called the liturgy. Through the sermon, Lord's Supper, in specially selected Bible readings, and in carefully crafted songs, prayers, and confessions, the liturgy points to Jesus as the Savior of all.

As we adjust to live worship

We are taking many precautions to make our regular Sunday service as safe as possible. In keeping with our Governor's mandate, please wear a facemask while inside the building. Masks are available on the table by the bulletin announcements, if you forget your mask. If you socialize before or after the service please do so outside or in the fellowship hall. If you have any suggestions or concerns regarding worship or ministry please inform Pastor or our elder, Ken Leib.

HYMN: THIS DAY AT YOUR CREATING WORD



1 This day at your cre - a - ting word First o'er the
 2 This day the Lord for sin - ners slain In might vic -
 3 This day the Ho - ly Spir - it came With fi - ery
 4 This day of light and life and grace We gath - er
 5 All praise to God the Fa - ther be, To Christ, who



earth the light was poured: O Lord, this day up -
 to - rious rose a - gain: O Je - sus, raise your
 tongues of clo - ven flame: O Spir - it, fill our
 in our wor - ship - place: This ho - ly hour, blest
 set his peo - ple free, Whom with the Spir - it



on us shine, And fill our souls with light di - vine.
 peo - ple, too, From death of sin to life in you.
 hearts this day With grace to hear and grace to pray.
 gift of love, Give we a - gain to God a - bove.
 we a - dore For - ev - er and for - ev - er - more.

Text: William W. How, 1823–97, alt.

Tune: WINCHESTER NEW (LM) *Musicalish Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

Stand

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE



C: Oh, taste and see that the Lord is good. Bless - ed are



they who take ref - uge in him. Your Word, O Lord, is e -



ter - nal; it stands firm in the heav -



ens. Your faith - ful - ness con - tin - ues for -



ev - er. Oh, taste and see that the Lord is good.



Bless - ed are they who take ref - uge in him.

PRAYER OF THE DAY

M: Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

C: Amen.

Be seated

FIRST LESSON

EZEKIEL 37:1-14

The hand of the Lord was upon me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. ²He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³He asked me, “Son of man, can these bones live?”

I said, “O Sovereign Lord, you alone know.”

⁴Then he said to me, “Prophesy to these bones and say to them, ‘Dry bones, hear the word of the Lord! ⁵This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. ⁶I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.’ ”

⁷So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to it, ‘This is what the Sovereign Lord says: Come from the four winds, O breath, and breathe into these slain, that they may live.’ ” ¹⁰So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹Then he said to me: “Son of man, these bones are the whole house of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’ ¹²Therefore prophesy and say to them: ‘This is what the Sovereign Lord says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. ¹⁴I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.’ ”

Refrain



Come, Ho - ly Spir - it, re - new our hearts and
kin - dle in us the fire of your love.

M: O Lord, open my lips, and my mouth will declare your praise.

C: **You do not delight in sacrifice, or I would bring it;
you do not take pleasure in burnt offerings.**

M: The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

C: **Create in me a pure heart, O God, and renew a steadfast spirit within me.**

M: Do not cast me from your presence or take your Holy Spirit from me.

C: **Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.**

M: Then I will teach transgressors your ways, and sinners will turn back to you.

C: **Glory be to the Father and to the Son And to the Holy Spirit,
As it was in the beginning, Is now, and will be forever. Amen.**

REFRAIN

SECOND LESSON

ACTS 2:1-21

When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³ They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶ When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. ⁷ Utterly amazed, they asked: "Are not all these men who are speaking Galileans?" ⁸ Then how is it that each of us hears them in his own native language? ⁹ Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹ (both

Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!”¹² Amazed and perplexed, they asked one another, “What does this mean?”

¹³ Some, however, made fun of them and said, “They have had too much wine.”

¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵ These men are not drunk, as you suppose. It’s only nine in the morning! ¹⁶ No, this is what was spoken by the prophet Joel:

- ¹⁷ “ ‘In the last days, God says,
I will pour out my Spirit on all people.
Your sons and daughters will prophesy,
your young men will see visions,
your old men will dream dreams.
¹⁸ Even on my servants, both men and women,
I will pour out my Spirit in those days,
and they will prophesy.
¹⁹ I will show wonders in the heaven above
and signs on the earth below,
blood and fire and billows of smoke.
²⁰ The sun will be turned to darkness
and the moon to blood
before the coming of the great and glorious day of the Lord.
²¹ And everyone who calls
on the name of the Lord will be saved.’

Verse of the Day:

C: Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.

GOSPEL

JOHN 14:25-27

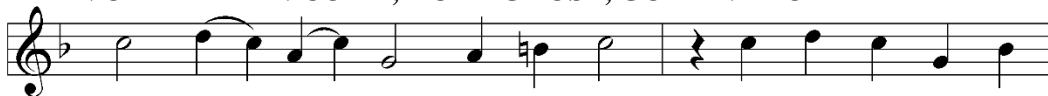
²⁵ “All this I have spoken while still with you. ²⁶ But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. ²⁷ Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

M: This is the gospel of our Lord.

C: **Praise be to you, O Christ.**

Be seated

HYMN OF THE DAY: COME, HOLY GHOST, GOD AND LORD



1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces
 2 Come, ho - ly Light, Guide di - vine, And cause the Word of
 3 Come, ho - ly Fire, Com - fort true; Grant us the will your



be out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the bright - ness
 And call him Fa - ther with de - light. From ev - 'ry er - ror
 Let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light In ho - ly faith your church u - nite
 keep us free; Let none but Christ our Mas - ter be
 pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue; This to your
 That we in liv - ing faith a - bide, In him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!
 death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
 Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524.

Proclaim Peace in Jesus

Stand

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING

OFFERING

Financial offerings are a regular, proportionate, and joyful response of love by members of a Christian congregation. Our offerings are given to further the work of God's kingdom here at Abiding Word and around the world through the Wisconsin Evangelical Lutheran Synod. If you are a guest, please do not feel obligated to support our ministry.

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom and the power and the glory forever and ever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

C: Amen.

HYMN: JEHOVAH, LET ME NOW ADORE YOU



1 Je - ho - vah, let me now a - dore you, For
 2 O Fa - ther, draw me to my Sav - ior That
 3 Grant that your Spir - it prompt my prais - es; Then
 4 For he can plead for me with sigh - ings That



where is there a God such, Lord, as you? With
 your dear Son may draw me then to you. Your
 shall my sing - ing sure - ly please your ear. Sweet
 are not speak - a - ble by lips de - filed. He



joy - ful songs I come be - fore you; Oh,
 Spir - it guide my whole be - hav - ior And
 are the sounds my heart then rais - es; My
 bids me pray with ear - nest cry - ings, Bears



let your Spir - it teach my heart a - new To
 rule both sense and rea - son in me, too, That,
 prayer in truth and spir - it you will hear. Then
 wit - ness that I am your pre - cious child, Joint



praise you in his name through whom a - lone
 Lord, your peace from me may ne'er de - part
 shall your Spir - it lift my heart in love
 heir with Christ, and thus may dare to say:



Our songs can praise you, through your bless - ed Son.
 But wake sweet mel - o - dies with - in my heart.
 To sing these psalms to you, my God a - bove.
 O heav'n - ly Fa - ther, hear me when I pray!

Text: Bartholomäus Crassellius, 1667–1724, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: DIR, DIR, JEHOVAH (9 10 9 10 10 10) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.